

Statistical Table.

Total
Paid Visiting Ministers

237.10
24.50
53.60
27.77
18.95
2.00
45.00
47.50
15.00
19.10
45.00
17.50
9.75
11.95
25.00
5.00
22.40

CHURCHES	CLERK'S NAMES.	CLERK'S POST OFFICE	PASTORS.	Baptized	Restored	Received by letter	Dismissed by letter	Excluded	Died	Total last year	Total this year
Antioch	D. E. Lancaster	Antioch, Miss.	L. F. Carmichael	4	3	3	7	10	67		
Hathleham	J. N. Willbanks	Theo. Miss.	C. M. Willbanks					25	29		
Burnsville	J. Z. Gray	Burnsville, Miss.	W. L. Norman					1	78		
Booneville	H. E. Barnett	Booneville, Miss.	G. M. Savage	2	3	2	2	100	101		
Brush Creek	H. M. Spencer	Hovis, Miss.	A. L. Spencer	2	1	3	3	55	52		
Baldwyn	J. B. Jones	Baldwyn, Miss.	G. M. Savage	2	2			58	69		
Cross Roads	D. R. Barnett	Candler, Miss.	A. J. Sherrill	2		3	2	64	61		
Corinth	E. P. Simmons	Corinth, Miss.	Austin Crouch	24	10			346	380		
Candler	B. P. Whitlow	Booneville, Miss.	W. G. Mahaffy					37	37		
Concord	M. B. Green	Ivey, Miss.	A. C. Vandiver					30	29		
Chewalla	T. J. Hurley	Chewalla, Tenn.	J. S. Berry	3	2	1		3	131	134	
Cane Creek	J. B. Bradberry	Wenasoga, Miss.	T. J. Perry	9	1			2	42	50	
Cayce Creek	D. P. Majors	Lytal, Miss.	W. O. Thornley	2	11			38	51		
Farmington	J. B. Romine	Corinth, Miss.	T. J. Perry	19	7	3	2	95	116		
Gaston	D. T. Beall	Booneville, Miss.	W. M. Henderson	12	1	12		87	82		
Hinkle Creek	J. E. Miller	Rienzi, Miss.	W. J. Epting	6		1		2	112	115	
Hosmer	J. F. Harris	Booneville, Miss.	W. J. Epting	1				1	42		
Hughes Chapel	Dora Monroe	Allsboro, Ala.	W. D. Page	2				30	30		
Harmony	P. T. Willbanks	Overton, Miss.	A. L. Spencer	8	3	10	1	2	73		
Iuka	E. D. Glenn	Iuka, Miss.	L. R. Burress	4	3			1	81	81	
Kossuth	W. A. Richardson	Kossuth, Miss.	J. S. Berry	3	3	7		1	135	133	
Little Brown Crk	J. W. Green	New Site	W. J. Elledge	4	6	1		39	48		
Lookout	J. B. Berryman	Overton	A. L. Spencer	3					11		
Lone Oak	C. W. Smith	Hovis	A. L. Spencer	4	3	1			41	27	
Meadow Creek	H. A. Everett	Booneville	XXXXXX	1		4			19	16	
Mount Providence	J. R. Elledge	Manila	C. A. Gilbert	5	1	1		1	44	48	
Mount Joy	W. A. Rhodes	Altitude	A. J. Sherrill	3	1				12	14	
Mount Olive	W. H. Youngblood	Baldwyn	L. R. Burress	9	3	4		1	146	155	
Mount Gilead	G. W. Bishop	Iuka	C. A. Gilbert	3	4	1	26		91	72	
New Salem	W. H. Skinner	Eaves	J. Skinner	6	1			1	32	57	
New Prospect	W. H. Pruitt	Iuka	C. A. Gilbert	3	2	4	1	2	60	55	
Oak Hill	W. G. Anderson	Booneville	W. J. Epting	3	4	2			82	87	
Osborne Creek	C. R. Lacey	Booneville	G. M. Savage	22	1	6	2		125	162	
Piney Grove	J. A. Harper	Rienzi	W. J. Elledge			7	1		27	19	
Rienzi	C. B. Curlee	Rienzi	L. R. Burress	5		4	2		30	29	
Shiloh	J. H. Layton	Theo.	W. G. Thompson			7			92	85	
Sardis	W. G. Bishop	Old Cairo	C. A. Gilbert	3	3	1	2	1	62	66	
Tennielon	R. E. Majors	Baldwyn	W. O. Thornley	1	2			1	35	24	
Tusculum	A. H. Nichols	Cuba	A. L. Spencer			3			101	98	
Union Grove	J. T. Mock	Candler	F. L. Hardy		1		2	1	13		
Union No 2	C. B. Rhinehart	Hatchie	L. F. Carmichael	2		1			23	24	
Wheeler	L. M. Burge	Baldwyn	G. M. Savage		9				12	21	

43

177
7 108
86 68
26
39
2980

SUNDAY - SCHOOL - BOARD, SOUTHERN BAPTIST CONVENTION.

Publishers Convention Series of Sunday School Periodicals, Books, Tracts, Etc

J. M. FROST, SECRETARY.

THE STORY OF YATES, THE MISSIONARY.

Charles E. Taylor, D. D. Cloth, 12 mo.
pp. 300 Price \$1.00 postpaid.

A GREAT TRIO: JETER, FULLER, YATES.

Three Lectures before the Southern Baptist Theological Seminary. By Rev. W. R. L. Smith, D. D. Paper mo, pp. 116 Price 25 cents postpaid.

CONSISTENCY OF

RESTRICTED COMMUNION.

J. M. Frost. Paper, 18 mo, pp. 64.
Price 10 cents, postpaid: 60 cents p r dozen.

CATECHISM OF BIBLE TEACHING.

John A. Broadus, D. D. Paper, 18mo, pp. 44. Price, 10 cents postpaid, 60 cents per dozen.

MORMON DOCTRINE

OF GOD AND HEAVEN.

A. C. Osborn, D. D. Paper, 16mo, Price, 10 cents, postpaid; 90 cents per dozen.

MAPS OF BIBLE LANDS.

Prices vary according to size.

HOME DEPARTMENT SUPPLIES.

Its Plan. J. M. Frost, Per 100 25 cents.

An Experience. Junius W. Millard. Per dozen, 5 cents.

TESTAMENTS.

6 cents each, 60 cents per dozen; postage extra, 2 cents.

BIBLES.

25 cents each, 20 cents each in quantities; postage extra, 8 cents. Complete catalogue of Bibles and Testaments sent on application.

Send for prices of Libraries, Song books, Reward Cards, Reward Tickets and other supplies.

CONVENTION ALMANAC, 1899.

Setting out in attractive form, the work of the Southern Baptist Convention. Single copy, 10 cents; \$1.00 per dozen.

SELECT REVIVAL SONGS.

Compiled by Evangelist E. B. Farrar. 121 choice song.

Substantial Manila Binding. Music

Edition—Round or Shaped Notes, 5½ by 7½ inches. Prices: Post prepaid—Single, copy 10 cents; per dozen, \$1.10. Not prepaid—50 copies, \$3.50; 100 copies \$6.00.

DR. OSBORN'S ADDRESS.

A tract setting out in fearful light the Mormon Doctrine of God and Heaven. It is published by the Sunday School Board at request of the South Carolina Baptist Convention. Price 10 cents postpaid; 90c per dozen.

THE CONVENTION TEACHER.

An octavo monthly magazine. Contains exposition of Sunday School lessons, many able articles, and other things to make it useful to pastors and teachers. It should be furnished by schools for teachers as other helps are furnished to scholars.

KIND WORDS.

This is a four-page paper, quarto in size, issued in three editions—weekly, monthly, semi-monthly. Besides much other reading matter of great interest, it contains comments on daily Bible reading, comments on prayer-meeting topics for young people's meetings, and a missionary page for Sunbeam Society, working bands, and all other young people.

THE CONVENTION PERIODICALS:

By using these you let into your school the Sunday School Board of the Southern Baptist Convention, and so foster all its work, and train the young people along the line of all its enterprises.

BIBLE FUND.

We solicit special contributions of cash to be used in free distribution of the Scriptures. Every purchase, however, adds to the Bible Fund and enlarges the power of the Board for helping all the interests of the Convention.

ADDRESS

Baptist Sunday School Board,

167 N. CHERRY ST., NASHVILLE, TENN.

Tishomingo Baptist Association.

44th. Annual Session of the Tishomingo Baptist Association held with Cross Roads Church, 9 miles southwest of Iuka, Miss., on Friday and Saturday, September 16th, and 17th, 1904.

FIRST DAY.

o. E. S. Candler, Jr., former Moderator, and G. W. Dudley, former Moderator, present.

The Moderator called the Association to order at 10:30 a. m. After singing prayer was made by Moderator, who then read and commented on a portion of scripture.

Devotional exercises were then conducted by Elds. J. Skinner and W. M. Nelson, sole surviving members of the original organization in 1860.

The Associational sermon was then preached by Eld. L. R. Burriss from 1st and 2d. Thessalonians, his subject being the character of the Apostle Paul and his co-laborers and of the churches they served. It was a strong and powerful discourse and was listened to with profound interest by the large congregation present. At the conclusion a cordial hand-shaking was indulged in.

The Moderator requested all messengers present to come forward and file their letters with the clerk.

El. O. M. Lucas was recognized as a representative of the Baptist, the state of Mississippi at Jackson, Miss.

Business was taken to 2 p. m. to partake of the refreshment on the grounds.

Re-assembled promptly at 2 o'clock. Invocation by T. Moreland.

The Moderator appointed as reading clerks, Brethren C. R. Lacey and H. E. Lacey, who proceeded to read the letters from the different churches. The following churches were represented:

Atioch—W. W. Langston, E. Hutchens.

Atioch—E. C. Wilson.

Arnsville—J. Z. Gray, W. H. Phelps, J. W. Lovelace.

Edwyn—J. S. Berry, W. M. Burge.

Brush Creek—A. L. Spencer, H. B. Roten.

Chlehem—C. M. Willbanks, S. M. Mullens.

Oneville—J. G. Archer.

Record—No delegate.

Ice Creek—R. F. Barrett, D. P. Majors, G. W. Wren.

Walla—T. Moreland.

Wynth—A. Crouch, W. M. Henderson, H. H. Ray, H. E. Ray, C. S. Smith, J. R. Skillman, E. S. Candler, Jr., Robert Riding.

Tishomingo Baptist Association.

The 44th. Annual Session of the Tishomingo Baptist Association held with
Cross Roads Church, 9 miles southwest of Iuka, Miss., on Friday
and Saturday, September 16th, and 17th, 1904.

FIRST DAY.

Bro. E. S. Candler, Jr., former Moderator, and G. W. Dudley, former clerk, present.

The Moderator called the Association to order at 10:30 a. m. After singing prayer was made by Moderator, who then read and commented on a portion of Scripture.

Devotional exercises were then conducted by Elds. J. Skinner and W. M. Henderson, sole surviving members of the original organization in 1860.

The Associational sermon was then preached by Eld. L. R. Burress from 1st. and 2d. Thessal. nians, his subject being the character of the Apostle Paul and his co-laborers and of the churches they served. It was a strong and powerful discourse and was listened to with profound interest by the large congregation present. At the conclusion a cordial hand-shaking was indulged in.

The Moderator requested all messengers present to come forward and file their letters with the clerk.

Eld. O. M. Lucas was recognized as a representative of the Baptist, the state organ at Jackson, Miss.

Recess was taken to 2 p. m. to partake of the refreshment on the grounds.

Re-assembled promptly at 2 o'clock. Invocation by T. Moreland.

The Moderator appointed as reading clerks, Brethren C. R. Lacey and H. E. Ray, who proceeded to read the letters from the different churches. The following churches were represented:

Antioch—W. W. Langston, E. Hutchens.

Bethel—E. C. Wilson.

Burnsville—J. Z. Gray, W. H. Phelps, J. W. Lovelace.

Baldwyn—J. S. Berry, W. M. Burge.

Brush Creek—A. L. Spencer, H. B. Roten.

Bethlehem—C. M. Willbanks, S. M. Mullens.

Booneville—J. G. Archer.

Concord—No delegate.

Cayce Creek—R. F. Barrett, D. P. Majors, G. W. Wren.

Chewalla—T. Moreland.

Corinth—A. Crouch, W. M. Henderson, H. H. Ray, H. E. Ray, C. S. Smith, J. R. Skillman, E. S. Candler, Jr., Robert Riding.

ndler - C. S. Wales, J. E. Hill.
 ne Creek - J. A. Spear, A. T. Smith, Will Smith.
 oss Roads - J. F. Grimes, F. L. Hardy, Wm. Martin.
 rmington - E. F. Romine, J. R. Wilson, W. J. Pittman.
 ston - Thos. Inman, Bud Mason, Rich Moore.
 endale - J. L. White, J. F. White.
 ghes Chapel - Wm. Nunley.
 rmony - Henry Willbanks, Jesse Willbanks.
 nkle Creek - J. E. Miller, I. L. Gammill.
 smer - J. T. Harris.
 ka - G. W. Dudley, H. Hearne, J. E. Norman.
 ssuth - J. F. Looney, J. O. Looney.
 ne Oak - Not represented.
 okout - Not represented.
 tle Brown Creek - W. C. Denson, W. G. McCoy.
 . Olive - L. R. Burress, A. Carmack.
 . Gilead - J. E. Glenn, L. D. Seago, I. N. Skinner.
 . Providence - W. I. Elledge, C. A. Tennison.
 . Joy - W. A. Rhodes, W. A. Burcham, P. P. McAnally.
 eadow Creek - Not represented.
 ew Salem - J. Skinner.
 ew Prospect - R. G. Bonds, D. E. Bonds, Ace Williams.
 borne Creek - A. J. Dalton, J. F. Akin, C. R. Lacy.
 k Hill - C. A. Garner, W. G. Anderson, Pink Oakley.
 hey Grove - J. B. Melton, J. A. Harper.
 enzi - E. I. Green, B. W. Holmes, J. W. Dalton.
 iloh - Not represented.
 ascumbia - W. J. Reardon.
 nnielou - L. P. Lucas.
 ion No. 1 - John Crow, Geo. Wilhite.
 ion Gryve - J. T. Mock, M. E. L. Mock.
 heeler - E. D. Muse, G. W. Downs.

The letter from Sardis church was the last one read and when the
 was finished, Eld. L. R. Burress arose and challenged the delegation
 church because of disorderly discipline in said church, in violation of
 iational covenant, Section 7.
 e Moderator ruled that the delegates from Sardis church could not be
 until the challenge was inquired into. On motion the Moderator was
 ted to appoint a committee of three to investigate the grounds of
 enge. He appointed Brethren H. H. Ray, J. O. Looney and W. H. P.
 id committee. On further motion this committee was instructed to re-
 morning at 9 a. m., or as soon thereafter as practicable.
 e election of Moderator and Clerk being the next in order, E. S. Can-
 as elected Moderator and G. W. Dudley, Clerk, both under a susper-
 e rules and by acclamation.
 motion 10 a. m. Saturday was fixed as the hour for considering State
 e Missions jointly.
 e Association then proceeded to select the time and place for next meet-

Hick Creek and Oak Hill were nominated. On the vote being taken Oak Hill won by a solid majority, whereupon the vote was made unanimous. The time was fixed on Tuesday after the Second Sunday in September, 1905. Bro. D R Barnett, deacon of Cross Roads church, then assigned the messengers to homes.

The Moderator next read out the following committees to serve at this session:

Foreign Missions—J S Berry, H E Ray, E J Green, J F Looney, W C Deason, J Skinner, J F Akin, H H Ray.
State Missions—Eld. Austin Crouch, J E Miller, W M Henderson, J E Hill, C S Wales, J F Grimes, W J Pittman, H E Ray.
Home Missions—Eld. L R Burress, W H Phelps, J G Archer, J R Skillman, Robt. L. Riding, Wm Martin, R F Barrett, H B Ruten.
Sunday Schools and Sabbath Observance—Eld. A L Spencer, J E Glenn, J Z Gray, W I Elledge, J W Lorence, W J Reardon, W W Langston, S M Mullens, C M Willbanks.
Temperance—H. H. Harts; W M Barge, E F Romaine, Wm. Nunley, Henry Willbanks, J T Harris, I I Gammill, A Carmack, L D Seago, I N. Skinner.
B. Y. P. U. Work—W G Anderson, C A Tannison, J. R Wilson, D E Bonds, R G Bond, Ace Williams, J W Dalton, L P Lucas, W J Pittman.
Publications—Eld. Austin Crouch, J T Mock, E D Muse, J A Spear, A T Smith, Will Smith, C A Gardner, Pink Oakley, J B Melton, J L White.
World Ordinance—Eld. J G Archer—E G Wilson, C M Willbanks, D P Majors, G W Wren, C S Wales, F L Hardy, Theo. Buman, Bud Mason, Rich'd Moore.
Orphanages—Eld. T. Moreland, Henry Willbanks, B H Holmes, J W Dalton, John Crow, George Wilhite, W G Mc Coy.
Nominations—C S Smith, C R Lacey, A J Dalton, W M Barge, W G Anderson.
Planner—Eld. J S Berry.
Schools, Colleges and Ministerial Education—C R Lacey, J T Harris, C A Tannison, W A Rhodes, W A Hincham, G W Downat, J R Wilson.

Association then adjourned to Saturday, 9 a. m.

SECOND DAY.

Association convened at 9 a. m.

After singing, the Moderator read 23d Psalm, with appropriate comments.

Prayer by Eld. G M Savage, President of Southwestern University, Jackson, Tenn.

The committee appointed to consider the challenge of Sardis church not being ready to report, the Association proceeded to hear the report of committee on nominations, which was read by Bro. C S Smith, chairman. Report adopted without discussion.

Report of Executive Board was read by Eld. J S Berry who made an interesting talk on the work done by Eld. W E Hunter in the tent work, inside the bounds of the Association. Report adopted.

Report on State Missions was read by Eld. Austin Crouch and ably discussed by Eld. A V Rowe, State Secretary. Report adopted.

The report of special committee on challenge to delegation from Sardis church being now ready to report, same was read by Bro. H H Ray, as follows:

Bro. Moderator: We, your committee appointed to investigate and report on the challenge of Eld. L R Burress of the Sardis church delegation, on the ground that said Sardis church has received and retained in her membership a man as a Baptist preacher who is under a cloud, and for whom many of the brethren of this Association have no Christian fellowship. We find the grounds of challenge sustained.

Respectfully Submitted,

H H Ray,
J O Looney,
W H Phelps.

1. J. E. Glenn moved to table the report, which was lost.
The report came up for discussion pro and con, and was spoken to by
visiting brethren: Eld. L. R. Burress, Bros. E. F. Romine, H. H. Ray, E.
Elledge, J. E. Glenn, Austin Crouch, Bros. H. Hearne, C. R. Lacey,
er, Elds. J. W. Lovelace and J. G. Archer. At the conclusion of the
on, the report was adopted without division.
The Association then took recess for dinner.
Reconvened at 2 p. m.
Prayer by Eld. J. E. Glenn.
Report on Foreign Missions was read by Eld. J. S. Berry, who made a sh
followed by Eld. Austin Crouch. Report adopted.
Bro. H. E. Ray moved that the Association adjourn sine die at 4:30 p.
This was adopted.
Report on Home Board was read by Eld. L. R. Burress who discussed
it. Report adopted.
Report on Schools, Colleges and Ministerial Education was read by Bro.
Lacey, which contained a resolution providing for a special committee
under the question of establishing a high school within the bounds of the
Union. The Moderator appointed the following committee: C. R. Lacey,
Doney, Austin Crouch.
Bro. L. R. Burress read a letter from Eld. E. Z. Simmons, foreign missionar
in China, and the Association joined in prayer for Bro. Simmons and
missionaries, led by Eld. G. M. Savage.
Report on Publications was read by Eld. Austin Crouch and discussed
by O. M. Lucas, representing the Baptist. Report adopted.
Report on Temperance was read by Bro. W. M. Burge and adopted.
Report on Sabbath Schools and Sunday Observance read by Eld. A. L. Spe
and adopted.
Report on B. Y. P. U. Work was read by Bro. W. G. Anderson and adopted.
Report on Finance was read by Eld. J. S. Berry and adopted; subject to con
sideration when he has settled with the Missionaries.
The following resolution was adopted:
Resolved, that the sincere thanks of this Association be and they ar
tendered to the brethren of Cross Roads church and the people of th
community generally, for their generous hospitality and many kindnesses an
services shown us. We also thank the Moderator and Clerk for their efficien
faithful services and direct that out of the minute fund the Clerk be pai
and that the balance be expended in printing and distributing minutes.
A collection of \$7 was taken up to defray the expense of printing 500 addi
tional minutes: this not being sufficient, on motion the treasurer of Executiv
Committee was instructed to pay \$3 from funds in his hands.
On motion it was resolved that the minutes of the Union meeting be not in
cluded in the Associational minutes.
While singing "God be With You Till we Meet Again," the members bid
each other adieu and the Association was adjourned to meet with Oak Hill
Church, Prentiss County, on Tuesday after the second Sunday in Sept. 1905.
C. DUDLEY,
Clerk.

E. S. CANDLER, JR.,
Moderator.

FINANCE REPORT.

Your Committee on Finance begs leave to report the following receipts and expenditures. State and Associational Missions, collected from Antioch \$1.00; Baldwyn, \$60; Burnsville \$10; Booneville \$32; Candler \$5; Cane Creek \$1.00; Cayce Creek \$1.50; Corinth \$250; Gaston \$3.12; Hinkle Creek 14.04; Harney \$3.75; Hosmer \$3; Kossuth \$16.81; Iuka \$12.50; Lookout \$5.35; Mt. O \$40; Mt. Gilead \$2.50; Meadow Creek \$2.85; New Prospect \$5; Osborne C \$25; Oak Hill \$10.25; Piney Grove \$3.50; Rienzi \$15; Sardis 2.50; Tusculum 4.00; Tennielou 5.00; Union No. 1. 10.35; Union Grove 1.00. Total from churches \$546.81. Collected by Missionaries in the field. By Hunter, Cane \$7.85; Cross Roads \$10.05; Cayce Creek \$17.75; Gaston \$27.80; Jacinto \$19.00; Little Brown \$13.20; Mt. Joy 7.85; Wheeler \$26.65. By Early at Meadow Creek \$10.50. By Knight at Madden's School House \$6.00. Total \$146.81. This added to above \$546.81 makes a total of \$693.46. The following amounts have been paid out. W E Hunter \$200.00, T M Angle \$110.00, J T Edwards \$35.07, Tent Expenses \$54.33, C S Wales \$30.00, J E Glenn \$10.00, Mission Fund \$3.00, Perry Duncan \$10.00, C W Knight \$25.00, J S Berry, \$60.00, State Board \$146.16. Cash balance on hand \$10.00. Total \$693.46.

J S Berry, Chairman

The following amounts have been collected and sent to objects for which they were intended:

For minutes.....	\$46.27
For Miss. Col. by Mrs Jennie Walton.....	2 00
For Home Mission Board of So. Bap. Con. Wheeler ch.	4 20
Foreign Missions, Bethlehem 2 00. Kossuth,	8 00
Gaston 2 50. Wheeler	4 20
Total	16 70

For Orphan's Home.	
Mrs. Jennie Walton.....	\$2
Bethlehem church.....	2
Antioch	2
Gaston	2
Wheeler	4
Total	12

J. S. Berry, Ch'm'n

REPORT ON BAPTIST ORPHANAGE.

The Baptist Orphanage was organized in 1897. This institution began its career in a rented house, now the spacious buildings, worth \$40,000, are owned by the Orphanage. The institution is growing in capacity and growing in number of children and growing, withal, in the hearts of the people. This is one of the noblest works of our denomination. When we remember that the object of this home is to care for the helpless orphan children; to educate and prepare them for Christian usefulness, it should increase our interest in its welfare. Your Committee would recommend that each church make special effort for its maintenance and advancement. It should be the duty of some one in each church to call the attention of the members to this institution.

Respectfully Submitted, J G Archer, Chairman

EXECUTIVE BOARD'S REPORT.

Your Executive Board begs leave to submit the following report: It is with deep gratitude to God that we are able to say that our work has been abundantly blessed. Everywhere the Divine Presence has been with our missionaries and many precious souls have been saved. Never in the history of our Board have we had such marked success as we have had this year. Many difficulties confronted us and perplexing questions had to be solved, but by the Lord's help we were enabled to meet them and the work has gone on. T

d of the Master has been in our work, and to Him be all the glory. Bro. W. E. Hunter was engaged early in the year as evangelist for the work, and Prof. T. M. Angle was also engaged to conduct the song service. These brethren have done nobly and are deserving of the highest praise. Hunter has shown himself a master workman. He preaches the old gospel with power and conviction. Large crowds have attended his meetings, and many souls converted, his preaching has been of great value in building up and strengthening the brethren. We have employed the following ministers:—W. E. Hunter, T. J. Early, C. W. Knight, C. S. Wales & J. E. C. These brethren have held 14 meetings, resulting in 184 conversions and 67 baptisms. We want to say that we were unable to do all the work that should have been done. We would gladly have gone to many other places if it had been possible to do so. We appeal to the churches to strengthen our hands so that we may enlarge. Let's thank God for the great success that has crowned our efforts during the past year, and turn our faces to the future, resolved to do greater work by His help and in His name. J. S. BERRY, Chairman

HOME MISSION BOARD, S. B. CONVENTION.

This is an active agency for the spread of the Gospel in our own Southland. It was instituted by representative Baptist brethren in the city of Augusta, Ga., in 1845. The history of Southern Baptists in relation to this Board, for nearly half a century, is the abiding testimony of the wisdom of our fathers in launching this ship for our home ports. The precious messages brought to our spiritual food distributed, have given life and salvation to many thousands of mortal spirits which have gone on to enter the field "Immortal," while other thousands remain to show the Lord's strength and power to this generation and those to come. (Ps. 117-8.) This Board is one of the co-operating agencies of our Brotherhood, by which every member of every church becomes a "fellow-helper to the truth." (John 3-8.) Is there a need for more members of this Board? is a question asked by many. The answer is "Yes," and will be as long as there is unoccupied territory in our Southland and in the world. Georgia, which has been added to the field. As long as humanity shall exist on the earth the Gospel must be preached, and when and where this cannot be done by a local church or by some generous individual, or by some local cooperative parties, this Board stands ready to help in part or entire, to give the Gospel as it may have the means at hand, in any part of its field. In many of our local districts there is a floating population, which may flood a local church one year and leave for other parts next, and so leave a weak and disorganized church to languish and die as an organization. There must be some watch and strengthen those things which remain that are ready to obey (Rev. 3:2.) The Mountain Region, which for the past few years has attracted much attention religiously and educationally, is indeed a promising and fruitful field. The geographical extent is 750 miles long by 250 wide, and is populated by 2 millions of people of pure Anglo-Saxon blood. This must be constantly recruiting force to keep pure this boasted blood, the hope and salvation of all the human races. I leave it to Baptists to say that it is important to conserve the religious interest of this people, in leading the thought and faith that they are feeling out after "more abundant life." The Frontier Work

glory.
 st for the tent
 song service,
 praise. Bro.
 old gospel in
 s, and besides
 n building up
 ing missiona-
 J. E. Glenn.
 sions and 128
 field \$197.65.
 uld have been
 been in our
 hands so that
 crowned our
 es. lved to do.
 chairman.

n Southland.
 ugusta, Ga.,
 d, for more
 ur fathers in
 brought, the
 thousands of
 " while ma-
 to this gen-
 co-opera-
 church may
 need for the
 er is "yes"
 land and in
 all exist up-
 s cannot be
 e local co-
 to give the
 In many
 cal church
 nd discour-
 be some to
 ady to die.
 as attracted
 nising and
 s wide, and
 s must be
 pe and sal-
 important
 nt and faith
 er Work is

made imperative by our young people seeking western life. In these made homes, religious dedication, installed in Baptist faith and practice, needful for their better condition and citizenship. The Factory Population of our growing towns and cities must be provided for, by giving unto them the Gospel of Salvation. Often these factory towns are the most needful in the Home Mission field.

Work Among the Negroes is an appeal to that religion which knows no distinction of races in the need of Christ. Their moral condition needs no publication; surely our duty to them needs no exhortation. The providence of God in the past have thrown them at the lap of the Southern people, might not Southern Baptists recognize a special claim in this part of the world, since a great majority of the colored people are Baptists, if anything religiously.

This Board is an agency of the Southern Baptist Convention, which convention is not directly by the churches, but by members of the churches who are willing to co-operate together, "to elicit; combine and direct" the money contributed for this purpose. Such co-operation, voluntarily rendered, is essential for dissemination and the great safeguard against centralization;

L. R. Burrell, Chairman;

REPORT ON PUBLICATIONS,

It is important that we read good literature as it is one associate with the people. What we read has a great influence on our lives. As Christians and Baptists we should read and study Christian and Baptist literature. We, the Committee, recommend the following books as helps to Bible study.

"How to Study the Bible."—R. A. Torrey—

Concordance—Walker,

New Topical Text Book,

Bible Dictionary—Davis,

"How to Bring Men to Christ,"

"Christian Doctrines,"—Pendleton,

"Immersion,"—J. T. Christian,

"Close Communion,"—J. T. Christian,

"Faith of Baptists,"—T. T. Eaton,

"The Little Baptist,"—Martin,

"Grace Truman,"—Mrs. Ford,

"Theodosia Earnest,"—Dayton, [2 vols.,]

"Mabel Clement,"—J. M. Salee,

"Baptists in History,"—Harvey,

"My Baptism and What Led to It,"—Jas. Mountain

These books can be ordered from Baptist Book Concern, Louisville, Ky., or from American Baptist Publication Society, Atlanta, Ga. We also recommend the Baptist, Jackson, Miss., Our Home Field, Atlanta, Ga., Foreign Mission Journal, Richmond, Va., and the literature published by the Sunday School Board, Nashville, Tenn.

Austin Crouch, Chairman.

REPORT ON STATE MISSIONS.

The past year has been one of great progress with Mississippi Baptists. More than \$15,000 have been paid in to State Missions by our churches. One thousand, two hundred and seventy members have been received in churches where our missionaries have labored, and 1,227 of these by baptism. Truly has been a great work. The needs of this coming year call for other things. Our State is being rapidly developed. More people are coming in to live among us. Thousands of these are unsaved. Our churches need to be organized and many more weak churches need to be added in the work of reaching the masses of unsaved people. Let every individual member of our Association study the great work carefully and prayerfully, and then give for the glory of the Master and for the salvation of souls.

Austin Crouch, Chairman.

REPORT ON OBITUARIES.

Your Committee feel sad in reporting that many who were reported in this body as living are reported this year as having passed out of this world to the "land beyond the sky." Brethren and sisters, be ready when the summons comes.

Thos. Moreland, Chairman.

REPORT ON NOMINATIONS.

Your Committee on Nominations report as follows; to preach the Associational Sermon,

W. G. Mahaffey, Associate,

Delegate to Southern Baptist Convention, W. G. Mahaffey, Associate.

Members of Executive Board—J. S. Berry, Chairman; L. R. Burr, Alexander, W. H. Phelps, T. F. Holt, L. M. Burge and C. R. Lee.

Respectfully submitted,

C. S. Smith, Chairman.

REPORT ON TEMPERANCE.

In submitting this report we, your committee, would first express our approval of all efforts made by God's people to suppress the evils of intemperance. The efforts put forth by our representatives, both national and local, are to be commended, as also the executors of the law in their efforts to suppress and bring to justice the violators. Our approval is also on all efforts made by the people of different localities in the stamping out of the drink habit; also by the teachers and instructors of youth, in their efforts to inculcate in the minds of their students the evils of drink; also approve of the earnest and continued prayers of those mothers who are forced to lay their burdens at the feet of the Cross, and who carry the cases of their wayward sons to the throne of grace. Your Committee in looking over the field for future work, see that the most necessary to do at present is to successfully meet the evil caused by the jug traffic. To do this we would humbly ask all members of Baptist churches to refrain from ordering, or having ordered for them, any vinous or spirituous liquors, and to refrain from drinking, as a beverage, any intoxicating drink whatever. Example is a great educator. Knowing this to be a first step, we prayerfully ask that all you—our brethren—come up to the help of the Lord to the help of the many anxious and distressed mothers. We also would insist that the churches should discipline their members who are in the habit of an excessive use of spirituous liquors as a beverage.

W. M. Burge, Chairman.

REPORT ON EDUCATION.

Baptists have always stood for education. They stand at the front to in the educational march. We have competent and well equipped colleges. In our own State we have Mississippi College, at Clinton, Miss., presided over by our well known and greatly beloved brother, Dr. W. T. Lowrey, and also a neighboring college, the Southwestern Baptist University, of Jackson, Tenn., in which our brother, Dr. G. M. Savage, whose pastoral work is wholly in the Association and whose life is a constant inspiration to us all—We recommend these colleges as entirely worthy of your patronage.

But where are our young people to prepare to enter these colleges? We have no high school in all the bounds of this Association. True, we have some schools doing high school work in connection with common school work. The crying need is a first-class, well-equipped, well-manned high school. Such a school, with a faculty possessing high Christian character, would not only be a feeder for these colleges but would be a center of educational interest and Christian influence that would cause many young people to enter into higher and better living and into greater fields of usefulness. Our free schools are good in their place and are accomplishing, in a measure, what was designed for the State, but they cannot develop the leadership which the church demands. The State aims at nothing but mediocrity; the church needs leaders. Occasionally a bright boy or girl manages to bridge the chasm between the free school and the college, and succeeds in getting a good education, but it is often at the expense of too much vitality and accomplished too late in life. We recommend the establishment of one high school in the bounds of this Association and that end recommend the appointment of a committee of 3 or 5 to report at the next meeting of this Association with plans and details. C. R. Lacey, Chairman.

REPORT ON FOREIGN MISSIONS.

Your Committee on Foreign Missions beg leave to report that this has been a glorious year in Foreign Mission work. The following words are taken from Dr. Willingham's report to the Southern Baptist Convention, in May, and beautifully tells the story of the success of our missionaries:

"We render to our God praises and thanksgivings for His manifold blessing on the work which we have been trying to do for Him during the past year. He loves this sin-cursed world, and after giving His Son to save men, He committed to His people the great work of carrying the glad news of salvation to every creature in the world. In obedience to His command, we have sent men and women to proclaim the Gospel of His love and invite dying souls to Him. The reports which come back from our workers at the front are glorious. Never in the history of our work has there been such a mighty onward movement among our workers. They tell us with joy and thanksgiving of 2,000 baptisms on the foreign fields during the year."

In order to show the great increase in baptisms, and also in contribution we submit the following facts. In 5 years, from 1899 to 1904, the number

isms increased from 845 to 2,076, an increase of 145 per cent. During the time the contributions of Southern Baptists to Foreign Missions increased from \$109,207 to 247,629, or 125 per cent. During same period the contributions of Mississippi Baptists to this cause went from \$5,839 in 1904, to \$11,904, 322 per cent. There have been sent out during the year, 16 new missionaries, and there are 12 more under appointment. Mississippi is growing rapidly and more men are needed. The work in Brazil is encouraging. 1,038 baptisms are reported from that field the last half the baptisms on all the fields. The work in South America is greatly enlarged in the near future. Indeed there is to be enlargement in every foreign field. The Board has called for an increase of 25 per cent in the contributions of Southern Baptists, and it is to be hoped that the request will be cheerfully complied with. It is gratifying to report that the work is being carried on at so little expense. It takes 4 cents in the dollar to collect the money and get it in the hands of the Foreign Mission Board. Then 6 cents in the dollar covers all the cost of carrying on this vast work. In conclusion, we urge our churches to inform themselves about this work of Foreign Missions. Let us know about it, for we do ourselves harm by not knowing about it. The hand of God is in it and the call of God is upon us. Give it our prayers, our men and women and our money. Let every church in the Tishomingo Association give to Foreign Missions. J. S. Berry, C.

SUNDAY SCHOOLS AND SABBATH OBSERVANCE

Much has been said and written on this, (or these two,) subjects, but there is not as much interest in either as there should be, for if there was more interest our churches would report Sunday Schools, and the Sabbath would be more fully and properly observed throughout the bounds of this Association. In the past four years more than half the churches of this Association have reported no Sunday School, or at least have failed each year to report one. If our children, this ought not so to be. Our young people need to be taught the truths of the Bible. The great command of our Master is to "teach the children." The Sunday School stands by the church as a great medium through which we may teach the children the precious truths of the Bible. If you would have your children, when grown up, to become useful men and women then lay the foundation for usefulness in early life by instructing them in the Scriptures. You want them saved then sow the precious seeds of gospel truth in their childhood days. For this work the Sunday School, properly conducted, is the greatest aid. In the Sunday School are golden opportunities for both saved and unsaved, as it affords the opportunity of teaching the unsaved by precept and example the way of eternal life, and the unsaved have the opportunity of learning of Him who says, "I am the Way, the Truth and the Life." Teaching and learning the way of eternal life are acts of obedience. In the Sunday School we have opportunity for both. More Sunday Schools means less Sabbath-keeping.

During the
ons increased
he contribu-
9, to \$18,811,
16 new mis-
issippi has
rk in foreign
Brazil is es-
the last year.
rica is to be
ement in all
cent in the
request will
rk is being
to collect the
en 6 cents in

this great
ves harm in
d is upon us
very church
erry, Ch.

CE

ects, but yet
re was more
uld be more
ation. For
a have been
eport one.
taught the
to "teach,"
ough which
would have
hen lay the
Scriptures.
uth in early
ted, is your
n saved and
aved by ex-
opportuni-
he Life." In
ss Sabbath

desecration. Why not every church in this Association have one?

Sabbath Observance. We as pastors, as churches and as Christians should stand firmly for a close observance of this holy day, for the command of our Heavenly Father is to "Remember the Sabbath day to keep it holy." The command is plain and we know it. "If ye know these things happy are ye if ye do them." "If a man love me he will keep my words." Then let us "fe God and keep His commandments." with regard to the observance of this holy day and to the duty we owe to the young people of our country.

We your Committee recommend that the officers and teachers of all our Sunday Schools should be members of Baptist churches. A. L. Spencer, Chairman.

PLEDGES FOR ASSOCIATIONAL AND STATE MISSIONS.

Antioch \$5, Bethlehem \$2, Burnsville \$5, Booneville \$45, Brush Creek \$2.50, Baldwyn \$60, Cross Roads \$5, Corinth \$300, Candler \$10, Gaston \$10, Hinkle Creek \$10, Hosmer \$5, Harmony \$2.50, Iuka \$12, Kossuth \$15, Little Brown Creek \$15, Lookout \$3, Meadow Creek \$5, Mt. Joy \$5, Mt. Olive \$50, New Salem \$2.50, Oak Hill \$15, Osborne Creek \$25, Rienzi \$15, Tennielou \$2.50, Union No. 1 \$7.50, Wheeler \$10. Total.....\$644.50.

MINUTE MONEY.

Mt. Olive \$3'00, Osborne Creek 1.00, Tennielou .50, Cayce Creek 1.20, Mt. Gilead 1.00, New Salem .50, Cane Creek 1.25, Tuscumbia 1.30, Wheeler .80, Bethel .30, Chewalla 1.00, Lookout .60, Brush Creek .50, Candler .70, Meadow Creek .60, Harmony .70, Bethlehem .50, Antioch .65, Hughes Chapel .30, Union No. 1 1.85, Cross Roads .85, Little Brown Creek 1.55, Corinth 6.10, Kossuth 1.52, Hinkle Creek 1.20, Hosmer .40, Piney Grove .50, Mt. Joy 1.50, Oak Hill 1.50, Gaston 1.65, Rienzi 2.00, Baldwyn 2.50, Mt. Providence .50, Union Grove 25, New Prospect 1.00, Sardis 1.00, Burnsville 1.15, Booneville 1.65, Glendale .50, Iuka 1.25' Total.....\$46.27.

AMOUNTS CONTRIBUTED TO STATE AND ASSOCIATIONAL MISSIONS.

Antioch \$1.90, Baldwyn 60.00, Burnsville 10.00, Booneville 32.00, Candler 5.00, Cane Creek 1.89, Cayce Creek 1.50, Corinth 250.00, Gaston 3.12, Hinkle Creek 14.04, Harmony 3.75, Hosmer 3.00, Kossuth 16.81, Iuka 12.50, Lookout 5.35, Mt. Olive 40.00, Mt. Gilead 2.50, Meadow Creek 2.35, New Prospect 5.00, Osborne Creek 25.00, Oak Hill 10.25, Piney Grove 2.50, Rienzi 15.00, Sardis 2.50, Tuscumbia 4.00, Tennielou 5.00, Union No. 1 10.35, Union Grove 1.00, Total, \$546'81. Amounts collected by W. E. Hunter in the Tent Work: Candler 7.85, Cayce Creek 17.75, Gaston 27.60, Jacinto 19.00, Little Brown Creek 13.20, Mt. Joy 7.85, Wheeler 26.65, Cross Roads 10.05. Collected by J. T. Early at Meadow Creek 10.50. Collected by C. W. Knight at Maddox Sch. House 6.00. Total collected by Missionaries \$146.65. Grand Total \$693.46.

OUR DEAD.

- Antioch—Frank Morris, Bettie Plaxico, Lizzie Morrow.
 Baldwyn—Jack B. Jones, Bertha Vandiver.
 Burnsville—W. G. Gray.
 Booneville—P. M. Walker.
 Brush Creek—Deacon W. L. Burrows.
 Chewalla—P. J. M. Derryberry.
 Cane Creek—Arthur Martindale.
 Corinth—S. G. Bean, Mrs. Maude Huff, P. C. Mathis, Mrs. Sus
 Potts.
 Cayce Creek—J. P. Langston, T. M. Glover, Mary Thompson, Soph
 Collins.
 Farmington—Emily Stutts, Kelley Huff.
 Gaston—D. T. Beall, Fannie Mason.
 Glendale—Georgia Taylor.
 Hosmer—Margaret Lipscomb.
 Hinkle Creek—Margaret Calvary.
 Kossuth—Sarah Ross, Henry Hancock.
 Little Brown Creek—G. W. Underwood, J. A. Schubert.
 New Salem—Samuel Davis.
 Oak Hill—Rev. T. B. Roberts, Mrs. Minnie Robinson.
 Osborne Creek—A. W. Petty.
 Piney Grove—Nancy Barrett.
 Tuscumbia—M. A. Dunn, Martha D. Smith, Niece C. Butler.
 Union—Mrs. J. H. Byrd.
 Wheeler—Alice Muse.

LIST OF SUNDAY SCHOOLS.

Church.	Superintendent.	Secretary.	Av.
Baldwyn,	none given.	none given.	
Burnsville,	W. H. Phelps.	Miss Georgia Galyean.	
Booneville,	H. Barnett.	E. W. Walton.	
Chewalla,	T. J. Hurley.	Ruza Derryberry	
Cane Creek,	J. F. Spear.	none given.	
Corinth,	E. S. Candler Jr.	Robert Riding.	
Hinkle Creek,	A. Ray.	Jesse Johnson.	
Iuka,	G. W. Dudley.	Miss Bennie Mae Norman.	
Kossuth,	W. J. Doggett.	Orelia Swett.	
Mt. Olive,	J. H. McGee.	Neelie Morris.	
Oak Hill,	G. G. Maness.	none given.	
Osborne Creek,	J. L. Spain.	Miss Florence Gardner.	
Rienzi,	T. N. Elder.	Mrs. Georgia Roebke.	
Sardis,	J. M. Bishop.	R. P. Holder.	
Union Grove,	P. J. Bruton.	D. V. Pannell.	

LIST OF ORDAINED MINISTERS.

G H Savage, Rienzi, Miss.	C. A. Gilbert, Burnsville, Miss.
J. C. Hughes, Iuka, Miss.	J. Skinner, Eaves, Miss.
W. I. Elledge, Manila, Miss.	L. R. Burrese, Route 2, Baldwyn, Mi
J. E. Glenn, Kossuth, Miss.	Rev. Cole,
J. M. Wright, New Site, "	E. Z. Simmons, Canton, China.
J. F. Russell, Kossuth, "	C. P. Duncan, Kossuth, Miss.
J. T. Harris, Hosmer, Miss.	Austin Crouch, corinth, Miss.
W. M. Henderson, Corinth, Miss.	W. G. Mahaffey, Corinth, Miss.
C. S. Wales, Booneville. Miss.	T. Moreland, Chewalla, Tenn.
A. L. Spencer, Hovis, Miss.	C. M. Willbanks, Gift, Miss.
J. G. Archer, Booneville, Mits.	W. L. Norman, Burnsville, Miss.
J. W. Lovelace, Burnsville. Miss,	C. C. Harris, Burnsville, Miss.
J. S. Berry, Baldwyn, Miss.	H. L. Davis, Kellum, Miss,

Licentiates,

W. J. Reardon, Corinth, Miss.	J. M. Bishop, Iuka, "
J. H. Woodley, Burnsville, Miss.	J. H. Lynch. Rienzi, "
W. M. Bynum, Dry Run, "	Jesse Willbanks, Burrow, "
P. T. Willbanks, Theo, "	F. L. Hardy, Candler, "
C. J. Crum, Hovis, "	G. T. Washburn, Booneville, "
E. C. Wilson, Booneville, "	W. W. Langston, Antioch, "

Rules of Order.

The Association shall be opened with prayer.

The moderator shall be considered the judge of order, but any member satisfied with his decision can appeal, provided the appeal is made on the day, but at no subsequent day.

The moderator shall be entitled to the same privileges of speaking as members, but not to vote unless his vote is necessary to decide a question. Any member who wishes to speak he must call some other brother to the chair.

All questions brought before the Association shall be introduced by one member and if seconded shall be open to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the moderator shall take the ayes and nays, and a division be made it shall be decided by the members rising.

Any member desirous to speak shall rise and address the moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking unless he departs from the subject or makes personal reflections.

No person shall speak more than once on the same subject until all who wish to speak shall have had opportunity, nor more than twice upon any subject without permission.

Every subject introduced for discussion shall be decided before another is offered, unless it be laid over on motion with consent of mover or of resolution.

The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote is required. But in no case shall one member or one church prevent the reception of a church without cause shown, which shall be determined by a majority.

The names of the members shall be called whenever the Association meets, and the names of absentees marked. Any member wishing to propose a subject shall ask and obtain permission from the moderator.

The appellation of Brother shall be used by members addressing each other. Any member violating these rules shall be subject to be reported to the moderator, but only on the day the breach shall have been made.

Amendments or alterations may be made to these rules whenever a majority may deem it necessary.

Abstract of Faith.

We believe in the only living and true God—the Father, Son and Holy Spirit, and these three are one.

We believe the Bible to be the Word of God and it is our only rule of faith and practice.

We believe in the total depravity of human nature, and that man is deserving of punishment for his trespass and sin.

We believe that salvation is the gift of God by grace, through faith in Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is unto all and with all who believe.

We believe in the doctrine of election: that God has, from the beginning, chosen us unto salvation through sanctification of the Spirit and belief in the

Truth.

6 We believe the Holy Spirit accompanies the Word of God in the tion of men, in answer to the prayers of christians.

7 We believe in the final perseverance of the saints, and that all who believe will be eternally saved.

8 We believe that baptism is immersion alone, and that none but t lievers are proper subjects of the ordinance, and that none but regularly ed and ordained ministers have the right to administer it, and it is a pre site to the Lord's supper; all who come to the Lord's table must come a ing to the Lord's word.

9 We believe a gospel church is a body of true believers in Chris have been regularly baptized upon a profession of faith in Him, and tha are but two officers in a church—the Elder or Pastor and Deacon.

10 We believe it the duty of each church to extend and circulate the of Gd as far as their means will enable them.

11 We believe in the resurrection of all men and in a future and judgment, and that the happiness of the righteous and punishment of shall be eternal.

COVENANT.

[Adopted in 1860 at the formation of the Association and afterwards ratified by the churches]

1. We, as independent churches of Jesus Christ do mutually covenant to unite our efforts and for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Assoc

2. We agree to hold annual meetings to be composed of delegates chosen by the respective bearing letters to be read at the opening of the meeting, showing their appointment and also the number received by baptism, by letter, by restoration, dismissed by letter, excluded or dead, toge whole number in fellowship. Also average number of Sunday School pupils and number of conver amount contributed to Associational, State, Home and Foreign Missions, Ministerial Education, pastors, church expenses, church improvements, and expended and total valuation of church prop

3. We agree that every church belonging to this body shall be entitled to three delegates number one hundred members, then one additional for every 50 above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, considered as having withdrawn from us and will be dropped from the minutes unless two or more request its continuance, and will engage to inquire into its standing and to make report at the ne meeting of the Association.

5. Other churches may be admitted into this union by signifying their wish by letter and provided they be deemed Scriptural

6. We will elect a Moderator and a Clerk by ballot at each annual meeting, as soon as the let the churches are read and the members names enrolled; letters from petitionary churches being recv their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time, infringe on the independence an the churches. We may, however, advise churches when they request it, and will withdraw from su come heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually and the and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispo same as the churches may direct.

9. We will correspond with sister associations. Any member of this body, whose name appea minutes, is authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and signed by the Moderator and Clerk before t rises, and will not adjourn, except in extraordinary cases until all the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeti body, and elect a brother to preach the Associational Sermon. The Association may make such and amendments to the constitution as two-thirds may deem necessary.

12. Members of Executive Board shall be entitled to full membership in this body for the mee succeeding the one at which they are elected by this Association.

Order of Business.

1. Call for correspondence
2. Appointment of committees.
3. Appointment of time and place of next meeting.
4. Call for reports.
5. Election Ex. B'd, Elder and alternate to preach assoc'l sermon
6. Resolutions and other miscellaneous business.
7. Adjournment.

Financial Table.

Churches	MISSIONS.				Minute Fund.	Ministerial Education.	Value of Church Property	Pastors Salary.	Church Expenses.	Orphans Home.	Sunday School.	Paid Visiting Ministers.	TOTAL.
	Average.	Home.	Foreign.	State.									
Antioch		1 75			80			18 30		95			22 00
Baldwyn	60 00	14 00	48 00		1 15	1200 00	200 00	325 00	23 00	20 00			1890 00
Burnsville	10 00				1 65								11 15
Booneville	32 00		68 70		2 00	125 00	350 00					40 00	496 35
Bethlehem			2 00		50 75		25 00		2 00				33 75
Bethel					30		50 00		6 00				80
Brush Creek					50		10 00	50 00					60 50
Chewalla					1 00	450 00	150 00	431 15			30 00		1062 15
Cane Creek	1 89				1 25	500 00	75 00	11 00			4 13		592 02
Candler	5 00				70	300 00	30 00	39 50			1 00		391 20
Cross Roads	9 80				1 15		30 00						40 00
Corinth	250 00	165 00	143 50		6 00	5000 00	1200 00	1153 70	45 75	115 09	300 00		8436 40
Cayce Creek	19 25				1 20	50 00	50 00						70 40
Farmington	10 00				1 50								46 45
Gaston	3 12				1 65				5 00		29 96		36 93
Glendale			2 50	28 30	50				1 50	2 98			50
Harmony	3 75				70	250 00							254 45
Hosmer	3 10				40	250 00	60 00						313 80
Hinkle Creek	14 04		10 18		80	500 00	75 00			3 08			605 10
Hughes Chapel					35				2 00				35
Iuka	12 50	3 00	6 00	4 00	1 25	500 00	150 00	95 00			7 00	18 00	796 75
Kossuth	13 58		8 00	3 23	1 53	1500 00	150 00	29 50	10 00		15 03	31 75	1742 62
Lookout	5 35				60								5 95
Little Brown	13 20				1 55	250 00	25 00						288 75
Meadow Creek	13 35				60	200 00							213 95
Mt. Joy					1 15								1 15
Mt. Gilead	5 00				1 00		25 00						36 60
Mt. Olive	40 00	10 00	27 30		3 00		141 00	10 00			5 60		31 32
Mt. Providence		3 00			50	500 00	29 00	4 90			31 32		249 62
New Salem					50	250 00					36 95		570 96
New Prospect	5 00				90	300 00	40 80						250 50
Oak Hill	10 25				1 50	300 00	80 00				18 00		364 90
Osborne Creek	25 00	5 00	14 10		1 00	1000 00	150 00		5 00	3 75	23 38		423 88
Piney Grove	2 50				50	300 00				5 00	25 00		1645 10
Rienzi	15 00	10 10	17 50		1 50	800 00	100 00	415 00					303 00
Sardis					1 00	300 00					22 85		966 95
Tusculumbia	4 00				1 30	100 00			10 00				301 00
Tennielou	5 00				30	450 00	40 00						105 30
Union Grove					25	75 00							495 50
Union No. 1	10 35				1 85	500 00							75 25
Wheeler	26 40	4 20	4 20			500 00	40 00	125 00	4 20				512 10
													704 00

7904

'l sermon.

Churches	Clerk's Names.	Clerk's Post Office	Pastor,	Baptized	Restored	Died	Excluded	Dismissed by Letter	Received by Letter	Total last year	Total this year
Antioch	D E Lancaster	Antioch	Mrs L F Carnichael	9	3	5	2	67	69		
Baldwyn	W E Thomas	Baldwyn	G M Savage	2	2	2	2	76	68		
Baranville	J Z Gray	Baranville	W L Norman	1	1	1	1	100	105		
Booneville	H E Barnett	Booneville	G M Savage	6	1	6	2	29	27		
Bethlehem	J N Wilbanks	Gut	C M Wilbanks	5	1	1	1	134	148		
Bethel	R S Strickland	Baldwyn	C S Wales	3	1	1	1	3	34		
Brush Creek	H B Kotea	Hovis	A L Spencer	2	1	1	1	3	134		
Chewalla	T J Hurier	Chewalla	J T Early	11	2	1	1	3	50		
Cane Creek	J B Emberry	Corinth	J L Wilson	12	2	1	1	6	30		
Candler	B F Whitlow	Booneville	C S Wales	3	3	5	61	78			
Cross Roads	D R Barnett	Iuka	A J Sheriff	10	1	8	28	380	414		
Corinth	E P Simmons	Corinth	Austin Crouch	18	4	3	4	38	56		
Cover Creek	O P Majors	Baldwyn	C S Wales	18	4	3	4	116	156		
Farrington	J B Pomine	Corinth	J E Glana	35	4	2	5	1	63		
Gascon	W D Laughlin	Booneville	W G Mahaffey	2	3	5	3	81	66		
Glendale	L J Fields	Glenn	Robt. Robinson	4	1	3	3	73	74		
Hammy	B P Sargent	Hovis	A L Spencer	1	1	1	1	42	93		
Hawner	J T Harris	Hawner	W G Mahaffey	4	1	14	1	106	96		
Hinkle Creek	J E Miller	Riad	W G	1	3	3	3	81	66		
Hughes Chapel	J J Chambers	Paris	W D Page	1	3	3	3	81	66		
Iata	D L Ross	Oxford	L R Barran	19	1	11	123	156			
Kosuth	W A R. hardison	Kosuth	W G Mahaffey	1	1	1	1	11	17		
Lookout	J B Berryman	Overton	A L Spencer	12	2	6	8	29	44		
Little Brown	W C Denon	New Site	C S Wales	13	2	7	15	34	22		
Meadow Creek	J O Robertson	Booneville	C S	6	2	1	1	92	58		
Mt. Joy	W A Rhodes	Altitude	A J Sierrill	6	1	3	2	153	157		
Mt. Gilead	I N Ekiner	Iuka	W I Ellledge	1	1	2	2	48	62		
Mt. Olive	W H Youngblood	Geasville	L R Barran	14	1	3	5	52	57		
Mt. Providence	J R Ellledge	Manila	J E Glana	3	2	2	2	87	91		
New Salem	W H Skinner	Glenn	W J Epling	3	2	9	153	157			
New Prospect	W H Pralls	Iuka	G M Savage	2	1	4	21	16			
Oak Hill	W G Anderson	Booneville	D R Robinson	1	1	13	30	43			
Oshorne Creek	C R Lacy	Rienzi	L R Barran	1	2	5	66	73			
Piney Grove	J A Harper	Iuka	W I Ellledge	6	3	3	27	24			
Riad	C B Curlee	Caba	T Moreland	1	3	3	27	24			
Sards	W G Banoop	Baldwyn	J F Russell	1	1	1	22	21			
Tascomb	A B Nichols	Candler	W D Page	6	1	1	14	20	88		
Tennalou	R E Maacos	Kosuth	L F Carnichael	5	1	14	20	88			
Union Grove	J P Mock	Baldwyn	G M Savage	5	1	14	20	88			
Union No. 1	J H Easary	Baldwyn	G M Savage	5	1	14	20	88			
Waco	L M Barze	Baldwyn	G M Savage	5	1	14	20	88			

Paid Visiting Ministers

TOTAL

22	00
1890	00
11	15
496	35
33	75
	80
60	50
1062	15
592	02
391	20
40	05
8436	49
70	45
46	45
36	93
	50
254	45
313	50
605	10
	35
796	75
1742	62
5	95
238	75
213	95
	1 15
36	60
249	62
570	96
250	50
364	90
423	88
1645	10
303	00
966	95
301	00
105	30
495	50
74	25
512	10
704	00

Pa

TH

C

V

A C

T

I

I

r

CO

.

I

C

CA

.

M

.

M

.

M

.

H

.

T

.

T

.

B

.

C

.

S

.

C

.

S

.

S

.

S

.

S

.

1860.

1906.

MINUTES

OF THE

Tishomingo Baptist Association.

HELD WITH

KOSSUTH CHURCH

SEPTEMBER 12TH. 13TH. AND 14TH. 1906.

J. O. LOONEY, Moderator.

G. W. DUDLEY, Clerk.

EXECUTIVE BOARD.

J. S. BERRY, CHAIRMAN. C. R. LACEY. T. F. HOLT. H. E. RAY. W. H. PHELPS.
W. R. WHITESIDES. W. M. BURGE.

TIME AND PLACE OF NEXT MEETING.

Wednesday Before the Third Sunday in September, 1907, With

BALDWYN CHURCH, BALDWYN, MISS.

VIDETTE PRINT. IUKA, MISS.

Minutes of the Tishomingo Baptist Association.

The Tishomingo Baptist Association met in 47th. Annual Session with Kossuth Church, Alcorn county, Miss., on Wednesday, Sept. 12th. 1906.

Present, J. O. Looney, former Moderator, and G. W. Dudley, former Clerk. Opened by singing. Devotional exercises were conducted by Rev. I. P. Randolph, who read portion of John 14, commented on same and led in prayer.

Moderator appointed J. C. Stanley and W. G. Anderson as reading clerks, who read the letters sent up by the churches.

DELEGATES.

Antioch—H. L. Davis, W. W. Langston, Miss Mary E. Langston.

Baldwyn—J. S. Berry, W. M. Burge, R. L. Senter.

Burnsville—S. E. Gray, J. W. Lovelace.

Booneville—J. C. Stanley, W. R. Whitesides.

Brush Creek—A. L. Spencer, H. Kennedy, C. W. Smith.

Bethel—Not represented.

Corinth—H. E. Ray, J. R. Skillman, C. S. Smith, W. M. Henderson, Mrs. L. F. Garrett, Mrs. J. L. Holly, Mrs. J. R. Skillman, N. O.

Dixon, J. C. Tyson, J. R. Duncan.

Concord—J. A. Green, Ed. Little.

Candler—C. S. Wales, Sidney Spain, Sam Gamble.

Cross Roads—J. E. Bumpass.

Chewalla—By letter only.

Cane Creek—F. O. Browning, W. T. Stein, G. L. Smith.

Essary Springs—C. F. Drury, Jerry Willbanks.

Farmington—E. F. Romine. [No letter.]

Gaston—W. D. Laughlin, Anderson Key.

Glendale—Not represented.

Harmony—B. F. Sargent, P. T. Willbanks, J. B. Shaw.

Hosmer—Not represented.

Hinkle Creek—J. E. Miller, J. A. Johnston, Albert Ray.

Iuka—G. W. Dudley, C. L. Wilson, H. O. Robinson.

Ingraham—By letter only.

Jacinto—T. H. Lynch, W. J. Boshears.

Kossuth—R. C. Cates, C. P. Duncan, J. C. Henderson, T. H. Underwood.

Lookout—Not represented.

Little Brown Creek—J. B. Green.

Mt. Joy—By letter only.

Mt. Gilead—Not represented.

Mt. Olive—L. D. Roberts, J. R. Gullett, Misses Neelye and Minnie Morris.

Mt. Providence—Not represented.
New Salem—By letter only.
New Prospect—Not represented.
Oak Hill—W G Anderson, J H Garner.
Osborne Creek—R W Langford, Miss Lizzie Langford.
Piney Grove—J L Hopkins, J H Vest.
Rienzi—E J Green, Mrs. E J Green, Sam Harper.
Sardis—Not represented.
Tuscumbia—W J Reardon. [No letter.]
Union—J T Crow, G W Evans, B Ballard.
Wheeler—W A Curtis, J L Morris, Ed. Muse.

The reading of letters so far presented was concluded at 11 a. m.

In the absence of appointee and alternate, Rev. C L Wilson, of Iuka, was appointed by the Moderator and preached the introductory from Timothy 1:15 in an acceptable manner.

Rev. J E Buchanan read a letter from Rev. E Z Simmons, which was ordered printed. (See appendix.) Prayer for Bro. Simmons and other missionaries, led by Rev. J. S. Berry.

Recess for dinner, on the grounds, which was a bountiful repast.

Afternoon Session—Prayer by Rev. C. S. Wales. Petitionary letters were read from Ingraham and Essary Springs. newly organized churches. Both petitions were granted and delegates enrolled.

Association proceeded to elect Moderator and Clerk. Under a suspension of the rules, Rev. J. S. Berry cast the vote of the Association for J. O. Looney for Moderator and for G. W. Dudley for Clerk.

On motion, 10:45 Thursday was made special order to consider the report on Education.

Call for correspondence—Rev. J E Buchanan and J. C. Dickson, from Tippah Association, Rev. W T Lowrey, from Miss. College, I P Randolph, from West Judson. Rev. A V Rowe; State Sec'y. T J Bailey, Baptist Record.

Moderator appointed Brethren T F Holt and T H Lynch and pastor and deacons of Kossuth church as committee on devotional exercises.

Selection of place of next meeting came next. On motion Baldwin was unanimously selected as the place. After some discussion Wednesday before third Sunday in September, 1907, was fixed as the time.

On motion 2 p. m. to-morrow the Association set as a special hour to read and consider the reports on Home and Foreign Missions.

A motion to appoint a Missionary for this Association made by Rev. C S Wales was by agreement referred to the committee on Associational Missions.

The committee on devotional exercises reported Rev. I P Randolph to preach to-night and Rev. W T Lowrey to lecture on Christian Education from 11 a. m. to 12.

Association adjourned to 8:30 Thursday morning. Benediction
by Rev. W G Mahaffey.

THURSDAY MORNING.

Association was opened at 8:30 by devotional exercises conducted
by Rev. C S Wales.

At 10:00 the Moderator appointed the various committees, whose
names appear on their respective reports.

At 10:30 Rev. J E Buchanan read the report on State and As-
sociational Missions. Discussed by J E Buchanan, J S Berry, A V
Rowe. Report laid on the table subject to call.

Report on Education was read by C R Lacey and discussed by
Rev. W T Lowrey. Adopted.

Association took recess till 2 p. m. Benediction by Rev. T J
Bailey, of the Baptist Record.

Association met at 2 p. m. Prayer by Bro. E F Romine.

Report on Home Missions was read by Rev. C L Wilson, the
Foreign Mission report was read by Bro. W M Burge and both con-
sidered and discussed together. Adopted.

The committee on Devotional Exercises reported that Rev. T J
Bailey would preach to-night.

Report of Executive Board was read by Rev. J S Berry. Re-
port adopted.

The report on Associational Missions was taken from the table
and considered. Pending consideration the Association adjourned to
9 a. m. Friday. Benediction by W T Lowrey.

FRIDAY, SEPT. 14.

Met at appointed time. Prayer by Rev. T J Bailey and Modera-
tor.

On motion 15 minutes was the time limited for Chairmen to dis-
cuss reports and 5 minutes for other speakers, unless time be extend-
ed by unanimous consent.

Business pending, consideration of the question of employing an
Associational missionary was taken up. The following resolution
was adopted.

RESOLVED, that this Association raise \$500.00 for the purpose of
putting a missionary in the field and carrying on our tent work and
that a committee of five be appointed to ask the churches for pledges
to support this work.

REPORT OF COMMITTEE. We your committee appointed to con-
sider the finance necessary for the carrying out of the purposes of the
foregoing resolution, beg to submit the following figures to the
churches composing the Association for their ratification, in which
they are to exercise their sovereign rights as Baptist churches. We
earnestly urge that they give this their prayerful consideration and

report to the chairman of the Executive Board by Nov. 1st, 1906.

Respectfully Submitted,

C S Wales, A L Spencer,
W G Anderson, J W Lovelace,
J R Garrett. Committee.

Antioch, \$5; Baldwyn, \$100; Burnsville, \$10; Booneville, \$75; Bethlehem, \$5; Bethel, \$2.50; Candler, \$15; Cane Creek, \$5; Cayce Creek, \$5; Chewalla, \$5; Cross Roads, \$10; Farmington, \$10; Gaston, \$15; Glendale, \$5; Harmony, \$5; Hinkle Creek, \$25; Hosmer, \$5; Iuka, \$40; Jacinto, \$5; Kossuth, \$50; Essary Springs, \$5; Meadow Creek, \$5; Mt. Joy, \$5; Mt. Gilead, \$5; Mt. Olive, \$60; Mt. Providence, \$5; New Prospect, \$5; New Salem, \$5; Oak Hill, \$40; Piney Grove, \$7.50; Rienzi, \$20; Sardis, \$5; Union, \$12; Wheeler, \$20.

Report on Nominations was read by Bro. C S Smith and adopted

Report on Publications made special order 10:15 a m.

Report on Orphanage was read by Rev. C S Wales and adopted.

Report on Sunday Schools was read by Bro. T H Underwood, discussed by Prof. J L Johnson, Rev. A V Rowe, W M Burge, and adopted.

Bro. C R Lacey introduced a resolution authorizing the Moderator to appoint a Sunday School correspondent, who appointed Bro. W M Burge.

The report on Publications was read by Rev. A L Spencer, discussed by Revs. T J Bailey, A V Rowe, and adopted.

Report on Obituaries was read by Rev J C Henderson and adopted.

Collection for Orphanage was taken and the sum of \$28.22 was contributed.

Report on Temperance was read by Bro C B Curlee and adopted.

Report on Finance was read by Rev J S Berry and adopted.

Report of Special Committee received and ordered printed in the minutes.

RESOLVED, That the sincere thanks of this Association be and they are hereby tendered to the brethren, sisters and friends of Kossuth and vicinity for the kind and hospitable manner in which they have received and entertained this body during this session. Also that we extend to the Moderator and Clerk our thanks for their faithful and efficient services, and that we hereby appropriate \$10 out of the minute fund, to our clerk as partial compensation for his work, and that the remainder be expended for the printing and distribution of minutes.

At 1:30 the Association adjourned to meet with the Baldwyn church on Wednesday before the 3d. Sunday in Sept. 1907.

G W DUDLEY,

CLERK.

J. O. LOONEY,

MODERATOR.

REPORT ON NOMINATIONS.

Your committee on Nominations report as follows: To preach next introductory sermon—Rev. W H Ryals, of Corinth. Alternate, E S Candler, Jr. Delegate to Southern Baptist Convention, Rev. J S Berry. Alternate, J C Stanley. Members of Executive Board—J S Berry, Chairman, C R Lacey, T F Holt, H E Ray, W H Phelps, W R Whitesides, W M Burge.

Respectfully Submitted,

C S Smith, Chairman.

J R Duncan.

FOREIGN MISSIONS.

Your committee on Foreign Missions submit the following:

Pure and undefiled religion is Missionary. Our desire for all men to be saved is evidenced by every regenerated christian. We might confine ourselves to soul saving, were it not for the very plain and specific instruction given us by the open Bible. We have our Jerusalems, our Judeas, our Macedonia's, and the uttermost parts of the earth. "Go teach all Nations" is a command, and whatever is commanded is ours to do. Loyalty can not be claimed by any who do not obey. "Lay by in store every one of you, and be ready at my coming." "Try me, saith the Lord of hosts, and see if I will not pour you out a blessing." Can we say, then, that Missions isn't Baptist doctrine?

The report coming from the foreign fields are gratifying and encouraging. We report an increase in contributions of over \$32,000. This increase did more than its proportionate part in work accomplished. The Good Lord is laying it on the hearts of many of the wealthy to support one missionary and others are building hospitals and schools, which is one of God's ways of saving the heathen. All states but two gave increased contributions to Foreign Missions. Our own loved Mississippi being one of the two, yet from reports of the letters as read and from best information we, as an Association, have more than doubled our contribution, \$213.19 being contributed last year and over \$430.00 this year. When these gifts follow and accompany our prayers, we know what the result will be.

This report insists on every member of the church doing his or her part and duty to Foreign Missions. This is insisted on in view of the fact that our Foreign Mission Board has laid out an increased work. The work laid out requires an outlay of \$1,000 per day. As the Lord has prospered you so give, as the turtle dove as well as large legacy is acceptable and will be blessed by the Master.

The white harvest fields are standing, waiting and falling, many consecrated and willing missionaries are willing and anxious to go and garner. Let's unite our small and large gifts and extend the Masters Kingdom.

W M Burge, Chairman.

J H Garner, J R Gullett,

W R Whitesides, J L Hopkins

CHRISTIAN EDUCATION.

By Christian Education we mean such education as results in Christian men and women well developed in body, mind and soul. We plead for intelligence and strength in our christian work and Christian Education ought to give both. Of course all Baptists ought to be firm believers in Christian Education. We recommend all schools where Christ is honored. Southern Baptists own and manage the Southern Baptist Theological Seminary and in our opinion our young preachers in the South should go there for their theological course. It is ours and there is none greater.

There is only one school owned and managed by the Baptist denomination in Miss., and that is Mississippi College at Clinton. It has had a marvelous career of usefulness and in recent years its progress has been most gratifying. It is now one of the best patronized Baptist male colleges in the South. There were 360 students last session and would easily have been 400 but for yellow fever in Louisiana and on the Miss. coast and the consequent quarantines. The college now has \$106,000 endowment, \$66,000 of the amount having been added in the last 5 years. The college is now on a great building movement. The General Education Board of New York has offered to give \$25,000 for a Science building, if the people of Miss. will give \$75,000, in 5 annual payments, for other buildings. Mr. Andrew Carnegie has also agreed to give \$20,000 for endowment if we will succeed with the building movement. Over 60,000 has already been raised in Miss. and there is every prospect that the balance will be raised by Jan. 1st. 1907.

We urge our people to help in the above great movement. We urge all our people to educate their children and especially urge the young men who feel called of God to preach that they avail themselves of the best educational advantages. And, finally, we urge this Association to take its place among the leaders of every movement that pertains to the advancement of our Baptist educational interests.

C. R. Lacey, Chairman, R. C. Cates,
W. G. Anderson, Nee'ye Morris, Committee.

HOME MISSIONS.

Your committee on Home Missions beg leave to report the following. Our Home Mission Board is located at Atlanta, Ga. This board has for its territory the work of all Southern States which are not able to supply the destitution within their bounds, especially with the foreign population of their large cities east and west of the Mississippi River, the Territories, Cuba and the Isle of Pines.

The work accomplished by the Home Board, with the blessings of a kind Heavenly Father, is sufficient guarantee of the wisdom that projected it. In the States this board co-operates with the State mission boards, and thus avoids conflict and aids in supplying the weak

points and places of destitution. Home Missions is our plan of bringing a knowledge of our Lord to our own unsaved. Many places once aided by this board are now strong points for the spread of the Gospel at home and in foreign fields.

We have in this field this year 880 missionaries working in co-operation with the various State boards in Southern States, but independent in Cuba, Isle of Pines and Panama. These missionaries have witnessed the baptism of more than 15,000 persons. The boards report an increase in contributions over last year of more than \$30,000 making a grand total of \$176,411.23.

Mississippi gave last year, \$11,672.59. Our Association \$176.00.

The Home Board has created a department of Evangelism, with the appointment of Dr. W. W. Hamilton, of Louisville, Ky., as general evangelist, with headquarters at Atlanta, Ga.

What are the churches going to do for the cause of Home Missions this year? Brethren and Sisters, let us wake up to our individual responsibility, and do the will and service of our risen Lord.

Respectfully Submitted,

C. L. Wilson, Chairman.

OBITUARIES.

The Committee on Obituaries beg leave to report:—That on observing the reading of the letters from the various churches, eighteen of their number have died, therefore we conclude that it is necessary for us to make preparation for the future beyond the grave. The angel told the Apostle John, while he was upon the isle of Patmos, that they who die in the Lord are blessed and that their works shall follow after them, hence the necessity of doing works that we will be willing to follow us. It is a happy thought that we will meet our righteous dead beyond the confines of the grave and be forever happy in the "Sweet Bye-and-Bye."

J. C. Henderson, Chairman; Miss Minnie Morris, J. A. Johnson, C. P. Duncan, Com

REPORT ON PUBLICATIONS.

We your Committee on Publications desire to submit the following report. That the printing press is a stupendous power, exerting a great influence on the lives of the people is a fact well known to this Association, hence arises the importance of seeking to utilize this vast power to the advancement of truth and righteousness. We do not claim the right to say what the people must and must not read, but "knowing the terror of the Lord, we persuade men". We therefore urge our pastors and churches to strive to influence the people as is possible to read and study chaste and wholesome publications to the exclusion of the cheap contaminating matter that is now being published in abundance and is finding its way into the homes of our people. The publications that deserve our confidence and patronage are those that advocate truth unalloyed, and that have a tendency to elevate the people in every good work and principle. We need to read religious books and papers to cheer and encourage us in our

christian life and work. We need in our homes and Sunday Schools publications that will bring out to our minds the authentic teaching of the inspired volume of truth, and especially do we urge the use of own literature in our Sunday Schools, which is published by the S. S. Board at Nashville, Tenn. We need to read our denominational papers to keep us informed as to the great work and needs of our churches and Baptist work at large. For this and for keeping in special touch with our work in the State we recommend our paper, the Baptist Record, published at Jackson, Miss., also our Missionary publications are needful to keep in touch with the great spirit and work of Missions and as such we refer you to Our Home Field, published at Atlanta, Ga., and the Foreign Mission Journal, published at Richmond, Va.

We also believe the distribution of Home and Foreign Mission tracts to be helpful in arousing the mission spirit among our people, thereby increasing their gifts to missions.

Respectfully Submitted,

A L Spencer, Ch. B F Sargent,
J E Miller, H L Davis, Com.

LETTER FROM REV. E. Z. SIMMONS.

Mayfield Sanitarium, St. Louis, Mo., Sept 10, 1906.

To The Tishomingo Baptist Association, Kossuth, Miss., Sept. 12.

Dear Brethren: It is a great disappointment to me not to be able to meet with you. Since we came home last spring we have made all of our plans to be at the Association, but the Lord seems to have willed otherwise. My troubles, brought on by malaria, seem to yield very slowly to treatment. The Dr. says there is some improvement since I came here ten days ago. I have no idea when I will leave here.

May the Lord give you a good session of the Association, and may all that is said and done be with the one desire, to glorify our God

I wanted to tell you much about our mission work in China, and to put on your hearts the great need of more laborers for the ever broadening and whitening fields of China. There has never been a time when the encouragement was so great and the opportunities so abundant as now. Join with us in praying for more laborers and for God's blessing upon all of our mission work at home and abroad. May God's richest blessings be upon the Association and each of the churches of the Association, I am

Your brother and fellow-worker for the speedy coming of the Kingdom in all parts of the world.

E. Z. SIMMONS.

REPORT OF EXECUTIVE BOARD.

We acknowledge with grateful hearts the blessings of God upon our work this year. We have had seven meetings—five under the tent and two at school houses. At Ingram we organized a church. There were five or six professions and two baptized. At Thrasher there were large congregations—no professions reported. At Madden's School House there were about 15 professions and 11 baptisms and others approved for baptism. At Antioch No. 2 there some 15 professions and 8 baptisms and others received for baptism. At Lebanon there were 17 professions and 11 baptisms and others to follow. At Harris' School House there were 3 professions and 3 baptisms. At Carpenters School House there were 21 professions. The people want a church organized there. We also furnished the tent for the mission meeting at Corinth, where there were over 100 baptisms. Last fall we collected a car of supplies to the Orphan's Home at Jackson, valued at from five to seven hundred dollars. Part of this donation came from adjoining associations. Before closing this report we wish to express our appreciation of the noble service rendered by our missionaries in the several meetings this year—Elds. Randolph, Epting, Wales, Hall, Henderson and Vandiver.

Financial Statement—Paid Out.

For Tent expenses	\$21.13
Paid C. S. Wales for services	10.00
I. P. Randolph	12.50
J. C. Henderson	10.00
W. J. Epting	10.00
A. C. Vandiver	3.00
— Hall	14.00
J. S. Berry	65.00
Total	\$145.63

J. S. Berry, Chairman.

REPORT ON ORPHANAGE.

Your Committee on Baptist Orphanage beg to make the following report. The Orphanage, which was first chartered in a cottage on West Capitol street, Jackson, Miss., now has modern brick buildings, which were finished last November, costing \$19,600. The total valuation of land, stock, buildings and machinery is \$100,000. During the past year about 34 children were received and about 24 have been placed in good homes. Bro. Carter and wife seem to be specially fitted for their work. The children receive good literary and religious instruction and are taught to work. There is an indebtedness of \$1,100.00 against the Orphanage. We therefore request the churches to remember the Orphanage in their gifts and Bro. and Sister Carter in your prayers.

Respectfully Submitted.

C. S. Wales, Chairman.

Lizzie Langford, Sugg Gray,

B J Boshears, A E Ray, Com.

FINANCE.

Your com. on finance begs leave to report. Received for Minutes: Ingram, .50; Baldwyn, \$2.50; Gaston, \$1.20; Bethlehem, .40; Booneville, \$1.70; Rienzi, \$2.00; Concord, .60; Antioch No. 1, \$1.10; Hinkle Creek, .90; Cross Roads, .55; Union, .60; Mt. Olive, \$2.03; Oak Hill, \$2.30; Harmony, .50; Little Brown Creek, \$1.00; Brush Creek, .60; Wheeler, \$1; Essary Springs, .60; Candler, \$1; Chewalla, .90; Cane Creek, \$1.50; Iuka, \$2.25; Piney Grove, \$1.80; Jacinto, \$1; Osborne Creek, \$1.50; Burnsville, \$1.00; New Salem, .50; Mt. Joy, .55; Kossuth, \$3.75; Corinth, \$6.00.

ASSOCIATIONAL AND STATE MISSIONS.

Gaston, \$8.50; Booneville, \$4.00; Rienzi, \$10; Antioch, No. 1, \$1.50; Hinkle Creek, \$10; Cross Roads, \$10; Union, \$5.00; Mt. Olive, \$20; Oak Hill, \$11.65; Harmony, \$3.00; Little Brown \$5; Iuka, \$10.75; Essary Springs, \$5.30; Wheeler, \$10; Candler, \$10; Cane Creek, \$5.65; Baldwyn, \$70.50; Osborne Creek, \$10; Burnsville, \$3.50; Collected in the tent, \$8.55.

FOREIGN MISSIONS.

Gaston, \$8; Booneville, \$1.25; Concord, \$3.32; Osborne Creek, \$5.00. HOME MISSIONS, SO. BAP. CON.—Booneville, \$1.25; Chewalla, \$1.75.

ORPHANS HOME.

Harmony, \$2.25; Brush Creek, \$4; Wheeler, \$2.05. Total \$8.30. Total Receipts this year, \$293.60. Bal on hand from last year, \$14.80. Total \$308.40.

PAID OUT.

To Clerk for minutes	\$41.83	To Executive Board,	\$145.63
A. V. Rowe, For. Mis.	17.57	Home Mis. S. B. C.	3.00
Orphans	8.30	State Missions	92.07
Total amount paid out, \$308.40.			

J. S. Berry, Ch'm'n. J. C. Stanley.

REPORT ON SUNDAY SCHOOLS AND PROPER SABBATH OBSERVANCE.

Your committee notes with pleasure an increase in Sunday School interest as evidenced by a material increase in the number of Sunday Schools in the bounds of our Association. Last year of the 41 churches represented only 15 reported as having a S. S. This year we find 36 churches reporting 21. This is gratifying, but still below what it should be; for every church needs and should have a live S. S. Among the Sunday Schools reported is a flourishing one at Corinth Mission Chapel. If we followed the example of our Savior—"He went into the synagogue on the Sabbath day, as his custom was, and taught;" if we would be commended for our knowledge of the Scriptures as were the Bereans who "searched the Scriptures to see whether these things be so;" or if we "forsake not the assembling of ourselves together" to "study that we may show ourselves approved," then we would have a Sunday School in every church and be prepared at all times to "give a reason for the hope within us," and thereby be more efficient workers in the Lord's cause. This would greatly aid us to obey the commandment "Remember the Sabbath Day to keep it holy," and to rest instead of dissipate. To no great extent is the Sabbath desecrated in our midst, but there is a growing tendency in our cities, to use the day for pic-nics, baseball, etc., and it be-

hooves us to guard well our homes from any influence which might cause us to forget that "the Sabbath was made for man." We cannot too earnestly insist upon the proper observance of this day.

Respectfully submitted,

H. H. RAY, Chairman.

TEMPERANCE.

It is time thrown away and entirely unnecessary to state before this intelligent and educated audience that the evils flowing from alcoholic liquors are greater than those arising from war, pestilence and famine. War, pestilence and famine have desolated this old world of ours for thousands of years and yet that destruction; that desolation pales before the degradation of humanity, the wreckage of happiness and lives of the sons and daughters of men caused by intoxicating liquors. The temperance cause is of so much importance and magnitude it should enlist the sympathies and nerve the arm of all true Christians to drive the demon from the land. It is true the legal sale of whisky has been demolished in 60 counties of Mississippi. It is true that the saloon has, we trust, forever disappeared from the walks of men. The dram shop is gone but the drug store has taken its place. Whisky is here in all its treacherous forms in the guise of patent medicines. You no longer buy your whisky across the counter from a rough, red-nosed, profane talking man, but a nice drug clerk, with his hair parted in the middle, dextrously wraps some paper around the bottle, it is dropped in your saddle-bags or slipped under the buggy seat, and who is any the wiser for it? "John," says the old lady: "are you going to Corinth today, my son?" "Yes, mother." "Then take this 90 cents along and bring me a bottle of Peruna. I have that tired feeling that amounts to nervous prostration for several days, and nothing restores me so quick as a bottle of Peruna." Peruna has 90 per cent of whisky in it and the U. S. government is collecting revenue from the Peruna people for selling whisky, just as is done with saloon people. How does the old brother over the way get his whisky? He has rheumatism in his knees, and poke-root and whisky is the only thing that gives him relief, and the more whiskey and the less poke-root the more relief he obtains. The country is flooded with all kinds of nostrums claiming to cure every disease the human flesh is heir to, and whiskey largely predominates in them all. All these different sarsaparillas - blood purifiers they call them - such as Hood's and others, 20 per cent of the ingredients is whisky. How many in this congregation are patronizing the distilleries. Even the preachers sometimes carry a bottle in their grip - not whisky, who said it was whiskey? It is merely something to purify the blood; a remedy the Dr. gave him to make his victuals digest. In my travels recently, in a little town in Ala., a friend says, "have you heard of the death of Annie Armstrong? She suicided last night." A drunkard's grave and a suicide's grave.

Yes, Yes, my friends we are coming,

Our ranks are firm and strong,

And we will never pause until we win the day,

For our aim is "Prohibition" the end will not be long;

'Tis for God and home and native land we pray.

CULLEN CURLEE, Chairman.

STATE MISSIONS.

Missions is a doctrine of God's word—a doctrine as distinctive as baptism, Lord's supper, justification by faith—or any of the doctrines preached by Christ and advocated by the Apostles. To preach the gospel to every creature, to make disciples of all nations, is imperatively laid as duties upon Christ's people and churches. To fail in this duty is to be untrue to our trust and disobedient to the commands of our Savior. How shall we do it? This brings us into the realm of method, and in our methods God's people are to be guided by "sanctified common sense," with much light thrown on the matter by the word of God, as seen in Apostolic principles and methods therein revealed, under the leading, as we believe, of the Holy Spirit, and by the light of God's truth, together with conditions, social, political and religious. The fathers projected the plans now obtaining, that of dividing the great field and work into separate divisions, known as Foreign, Home, State and Associational Missions, and putting these different departments of the one great work into the hands of a committee or board, selected by the brethren, who look after the work committed to them, that co-operation may be intelligently and properly conducted. The amount of work done, the results accomplished, have abundantly proven the wisdom of the plan and that the smiles of our God are upon it. This is especially true of our State Mission work. In expenditures and results this work has doubled in the last 5 years. The attainments we have made as a denomination in this State have been both gratifying and encouraging and are the result largely of this agency. With the great material prosperity now upon us, the building of new lines of railroad and the springing up of new towns along them, together with the large rural population in the territory thus developed, call for increased effort and enlarged contributions. State Missions must be fostered, not only for protection and evangelism, but we must "strengthen our stakes that we may lengthen our cords." A most noble work has been done by our State Board during the past Convention year. May we do our part, that a greater one may be done this year. A few words, now, as to Associational Missions. This is especially our work—our "Jerusalem" where we must begin but not stop. "Judea, Samaria and the uttermost parts of the world" must also be gospelized. Our Executive Board has done a fine work through the summer in special evangelistic work, by means of the Tent. Of this work, read their report. It is the sense of your committee that the field and work of our Association needs a man to occupy it as "Associational Missionary." We therefore recommend that this Association furnish our Executive Board with some practical evidence of support of such work, and that they be directed to consult the State Board, with whom we co-operate, and if possible secure a man and put him in the field to follow up the special evangelistic work and strengthen and establish the work already done. Respectfully Submitted.

J E Buchanan, Chairman.

J C Stanley, J W Lovelace, R L Senter,

W W Langston, Committee.

OUR DEAD.

Antioch—Ollie Mae Davis.

Brush Creek—Ann Coke.

Baldwyn—W. A. Stocks Jr.

Booneville—Mrs. A. M. Belcher.

Corinth—E. J. Robertson, Miss Estelle Adams, Joseph Love-
lace, Mrs. John W. Potts.

Chewalla—Jessie C. foot.

Concord—Mrs. Martha Cox, M. B. Green.

Harmony—Emma Cox.

Iuka—Aurelius Eccles.

Little Brown Creek—J. W. Denson.

New Salem—Mrs. Nancy Grisham, J. W. Wheeler Jr.

Osborne Creek—Mrs. Kittie Spain.

Oak Hill—Corrie Rutherford.

Wheeler—Willie Morris, Matilda Harrelson.

Covenant.

[Adopted in 1860 at the formation of the Association and afterwards ratified by the churches.]

- 1 We, as independent churches of Jesus Christ do mutually covenant to unite our efforts and influence the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."
- 2 We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment and also showing the number received by baptism, by letter, by restoration, dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday School pupils and number of conversions, the amount contributed to Associational, State, Home and Foreign Missions, Ministerial Education, support of pastors, church expenses, church improvements and total valuation of church property.
- 3 We agree that every church belonging to this body shall be entitled to three delegates until they have 100 members, then one additional delegate for every 50 above 100.
4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us and will be dropped from the minutes, unless two or more members request its continuance and will engage to inquire into its standing and to make report at the next annual meeting of this Association.
5. Other churches may be admitted into this Association by signifying their wish by letter and delegates, provided they be deemed as scriptural.
6. We will elect Moderator and Clerk, by ballot, at each annual meeting as soon as the letters from the churches are read and the members' names enrolled; letters from petitionary churches being received that their delegates may also have the privilege of voting.
- 7 We disclaim the right to adopt rules that can, at any time, infringe on the independence and rights of churches. We may, however, advise churches when they request it, and will withdraw from such as become heretical in doctrine and disorderly in discipline.
8. We will have an Executive Board composed of seven members, elected annually and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct.
9. We will correspond with sister associations. Any member of this body, whose name appears on our minutes, is authorized to represent us in other religious bodies.
- 10 We will have our minutes read, corrected and signed by the Moderator and will not adjourn except in extraordinary cases until all the business is finished.
11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body and elect a brother to preach

the Associational Sermon. The Association may make such alterations and amendments to the constitution as two-thirds may deem necessary.

12. Members of the Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

FINANCIAL TABLE.

Churches.	Missions				Minute Fund.	Value of Ch. Property.	Pastor's Sal.	Orphans Home.	Sunday Sch.	Paid Visiting Ministers.	Church Expenses.	Total Contributions.
	Asso.	Home	For'n.	Slate								
Antioch....		1 50			1 10	200	25					22 60
Bethlehem..					40	100						40
Brush Creek					60			4 00				4 60
Baldwyn....	75 00	73 29		48 00	2 50	2500	200 50	00 30	3 25	60 00		536 29
Burnsville...	3 50				1 00			4	20 00	450		462 25
Booneville...	50 25	25 00	25 00		1 70	5000	340 40	00 36	241 75	23 77		787 02
Corinth....		100	100	210	6 00	12000	900 225		20 00	55025		2949 10
Chewalla...		1 5			90		60	10				93 65
Cross Roads.	9 85				70		40					50 55
Concord....			3 32		60	125						3 92
Cane Creek..	5 65				1 50	500	100		9 70			115 85
Cayce Creek					50	250						50
Candler....	10 00				1 00			2 50	1 13	25		27 75
Essary Sp'gs.					60							60
Gaston.....	8 50		8 00		1 20	800	95	1				112 00
Hinkle Creek	10 00				90		75	2 57	5 17	50 3 90		122 02
Harmony.....	3 00				50			2 25				5 75
Ingraham....					50							50
Iuka.....	10 75			10 45	2 25	500	600	12	56 25	48 00		739 70
Jacinto.....					1 00		193	16	16 50			1 00
Kossuth.....		22 25	22 25	19 15	3 75		193 9 60	12	16 50	16 24		325 24
Little Brown	5 00				1 00		25					31 00
Mt. Olive....	20 00	29 30	34 04	20 00	2 03	600	164 20 00	4	5 00	4 30		302 02
Mt. Joy.....					55							55
New Salem.					50				6 00			6 50
Osborne Cr'k	20 00		10 00		1 50		155 5 00		15 00	15 00		246 50
Oak Hill.....	11 65				2 30		100 32 26		8 00	2 07		261 20
Piney Orove.					1 80		25		11 00			37 80
Rienzi.....			15 00	16 00	2 00	1000	150 39 23			15 00		237 23
Union.....	5 00				60	300			4 15			9 75
Wheeler.....	10 00		3 70		1 00		40 2 05			78 45		135 20

Ministerial Education—Booneville, \$225.00. Kossuth, \$10; Osborne Creek \$25.
Corinth—For the Poor \$113.95. City Missions \$120.

CHAIRMEN OF COMMITTEES TO REPORT AT NEXT MEETING OF THE ASSOCIATION.

Orphanage—W M Burge. Home Missions—Rev. C L Wilson.
 Publications—C R Lacy. Obituaries—Cullen Curlee.
 Nominations—C S Smith. Temperance—J C Henderson.
 Foreign Missions—I P Randolph. S. S's. and Sab. Ob.—H L Davis.
 State and As. Mis.—C S Wales. Finance—J S Berry.
 Education—W G Anderson. Respectfully Submitted.
 J. O. LOONEY, Moderator.

LIST OF ORDAINED MINISTERS.

H L Davis,	Dry Run,	Miss.
A L Spencer,	Corinth,	"
J S Berry, Jesse Franks, J R Gullett,	Baldwyn,	"
W L Norman, C C Harris, J W Lovelace,	Burnsville,	"
J G Archer, C S Wales,	Booneville,	"
W M Henderson, J A Carmack, B F Sargent,	Corinth,	"
E Z Simmons, J C Henderson, C P Duncan, J H Byrd, Kossuth	Burnsville,	"
J Skinner,	Candler,	"
F L Hardy,		

LICENTIATES.

W W Langston,	Dry Run,	Miss.
C J Crum,	Chalybeate,	"
J R Duncan,	Corinth,	"
P T and Jesse Willbanks,	Gift,	"
T H Lynch,	Rienzi,	"

LIST OF SUNDAY SCHOOLS.

Church.	Superintendent.	Secretary.	Av.	At.
Baldwyn.	W. M. Burge	None.		30
Burnsville	W. H. Phelps	S. E. Gray:		28
Booneville.	J. C. Stanley	E. W. Walton		40
Corinth	E. S. Candler Jr.	R. L. Riding		200
Chewalla	T. J. Henley	Miss Rosa Cafoot		25
Gaston	J. B. Moore	Will Inman		x
Hinkle Creek	J. E. Miller	Miss Anna Holt		x
Iuka	G. W. Dudley	Granville Dudley		32
Jacinto	T. H. Lynch	None		35
Kossuth	J. W. Doggett	Miss Orelia Sweat		50
Mt. Olive	None	None		25
Osborne Creek	J. L. Spain	Miss Florence Gardner		25
Rienzi	M. J. Savage	Miss Irene Perry		30

ORDER OF BUSINESS.

- 1 Call for correspondence.
- 2 Appointment of committees.
- 3 Appointment of time and place of next meeting.
- 4 Reading of reports.
- 5 Election of Ex. B'd. Elder and Alternate to preach As. sermon.
6. Resolutions and other miscellaneous business.
7. Adjournment.

STATISTICAL TABLE.

Churches,	Clerk's Name and Postoffice.	Pastor	Rec. by letter	Baptized	Disin'd. by letter	Died	Total
Antioch.....	W W Langston, Dry Run, Miss.	L F Carmichael	1	20			90
Bethlehem..	J N Willbanks, Gift,	T. Moreland				2	26
Brush Creek	H B Ruten, Corinth,	A L Spencer	4	4	1		42
Baldwyn....	W E Thomas, Baldwyn	G M Savage	3		10	1	68
Burnsville...	J Z Gray, Burnsville,	None			5	2	64
Booneville...	H E Barnett, Booneville,	G M Savage	2			3	98
Corinth.....	J L Holly, Corinth,	W H Ryals	46	102	38	4	524
Chewalla...	J W Derryberry, Chewalla, Tenn.	C W Willbanks		9	3	1	150
Cross Roads	D R Barnett, R. 2 Iuka, Miss.	A J Sherrill					64
Concord.....	Ed. Little, Booneville,	M. Hill	2	2		2	45
Gane Creek...	J P Bradberry, Wenesoga,	J L Wilson	2	16			85
Candler....	B F Whitlow, Booneville,	C S Wales	12	6	4		40
Essary Sp'gs.	C F Drury, Essary Sprins, Tenn.	C M Willbanks					9
Gaston.....	W D Laughlin, Booneville, Miss.	O T Huckaba			3	3	65
Hinkle Creek	J E Miller, Rienzi, Miss.	C S Wales	2	9	1		83
Harmony....	J F Hises, Barrow,	A L Spencer	2	14	3	1	85
Ingraham...	J S Crawford, Booneville,	J S Berry					17
Iuka.....	J E Norman, Iuka,	C L Wilson	4	1	6	1	96
Jacinto.....	J M Melton, Rienzi,	C S Wales	2	3	1		19
Kossuth.....	W A Richardson, Kossuth,	J E Buchanan	5	25	4	2	187
Little Brown	J W Green, New Site,	C S Wales			2	1	48
Mt. Olive...	W H Youngblood, Baldwyn,	I P Randolph	1	15	8		164
Mt. Joy.....	W A Barcham, Booneville,	D R Robinson	3	15			38
New Salem	W H Skinner, Burnsville,	I. Skinner	5		11	2	48
Osborne Cr'k	C R Lacey, Booneville,	G M Savage	4	3	26	2	127
Oak Hill....	W G Anderson,	C S Wales	1	5		1	94
Piney Grove.	J L Hopkins,	C S Wales	5	38			69
Rienzi.....	C B Carlee, Rienzi,	J E Buchanan	3				47
Union.....	J H Essary, Kossuth,	A L Spencer			2		77
Wheeler.....	Ed. Muse, Wheeler,	G M Savage	14	1	4	2	60

Restored—Antioch, 1; Hinkle Creek, 1; New Salem, 1; Piney Grove, 1.
 Excluded—Burnsville, 3; Cross Roads, 7; New Salem, 3; Wheeler, 1.

40

13
73

Book
Ex. 111

23815

123
500
131
34
33
56
36
98
60
67

RULES OF ORDER.

1. The Association shall be opened with prayer.
2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision can appeal, provided the appeal is made on the same day, but at no subsequent day.
3. The moderator shall be entitled to the same privileges of speaking as the members, but not to vote unless his vote is necessary to decide a question. If he arises to speak he must call some other brother to the chair.
4. All questions brought before the Association shall be introduced by motion and if seconded shall be open to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the ayes and nays, and if call for a division be made it shall be decided by the members rising.
5. Any member desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time; who shall not be interrupted while speaking unless he departs from the subject or makes personal reflections.
6. No person shall speak more than once on the same subject until all who wish to speak shall have had opportunity, nor more than twice upon any subject without permission.
7. Every subject introduced for discussion shall be decided before another is offered, unless it be laid over on motion with consent of mover of resolution.
8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or one church prevent the reception of a church without cause shown, which shall be determined by a majority.
9. The names of the members shall be called whenever the Association shall direct and the names of absentees marked. Any member wishing to retire shall ask and obtain permission from the Moderator.
10. The appellation of Brother shall be used by members addressing each other.
11. Any member violating these rules shall be subject to be reported to the Moderator, but only on the day the breach shall have been made.
12. Amendments or alterations may be made to these rules whenever a majority may deem it necessary.

Abstract of Faith.

1. We believe in the only living and true God—the Father, Son and Holy Spirit, and these three are one.
2. We believe the Bible to be the Word of God and it is our only rule of faith and practice.
3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.
4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is unto all and with all them that believe.
5. We believe in the doctrine of election; that God has, from the beginning, chosen us unto salvation through sanctification of the Spirit and belief in the Truth.
6. We believe the Holy Spirit accompanies the word of God, in the salvation of men, in answer to the prayers of Christians.
7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.
8. We believe that baptism is immersion alone and that none but true believers are proper subjects of the ordinance, and that none but regularly baptized and ordained ministers have the right to administer it, and it is a pre-requisite to the Lord's supper; all who come to the Lord's table must come according to the Lord's word.
9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptized upon a profession of faith in Him, and that there are but two officers in a church—the Elder or Pastor and Deacon.
10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.
11. We believe in the resurrection of all men and in a future and general judgment, and that the happiness of the righteous and punishment of the wicked shall be eternal.

ERRATA—The name of Rev. C. L. Wilson, Iuka, Miss., was omitted from the list of Ordained Ministers.

1860.

1907.

MINUTES

OF THE

Tishomingo Baptist Association

HELD WITH

BALDWIN CHURCH

SEPTEMBER 11, 12 AND 13, 1907.



J. C. STANLEY, MODERATOR.

G. W. DUDLEY, CLERK



EXECUTIVE BOARD.

J. S. BERRY, CHAIRMAN, C. R. LACEY, T. F. HOLT,

H. E. RAY, W. H. PHELPS, W. M. BURGE,

W. R. WHITESIDES.

TIME AND PLACE OF NEXT MEETING.

WEDNESDAY BEFORE THE THIRD SUNDAY IN SEPTEMBER, 1908, WITH
HINKLE CREEK CHURCH, 5 MILES WEST OF RIENZI, MISS.

THE RANKIN PRINTERY, JOB PRINTERS, CORINTH, MISS.

M 69
T 52

5888
059
5888

H



Tishomingo Baptist Association

The Tishomingo Baptist Association met in 48th session with Baldwyn Church on Wednesday, Sept. 11, 1907.

In absence of former Moderator, the body was called to order by former Clerk. On motion J. C. Stanley was elected temporary Moderator. Prayer by Rev. W. H. Ryals. Proceeded to business by appointment of C. R. Lacey and J. E. France as reading clerks.

The following Churches were represented:

Antioch—W. W. Langston.

Baldwyn—R. L. Senter, S. M. McGee, V. H. Phillips, W. E. Thomas.

Bethlehem—By letter only.

Brush Creek—Not represented.

Bethel—R. S. Strickland, Geo. Glover, W. K. Savage.

Burnsville—By letter only.

Booneville—J. V. Alexander, H. T. Turkett, J. C. Stanley.

Corinth—W. H. Ryals, J. R. Duncan, W. M. Henderson, H. H. Ray, T. A. Read, J. E. France.

Chewalla—L. A. Hurley, J. I. Hurley.

Cross Roads—By letter only.

Concord—Wm. Green, Pink Smith, Jas. Byars.

Cayce Creek—R. F. Barrett, D. P. Majors, Robt. Wrenn.

Candler—C. S. Wales, William Muse.

Cane Creek—By letter only.

Essary Springs—Oscar Curry.

Gaston—J. B. Moore, J. E. Stutts, W. D. Laughlin.

Hinkle Creek—J. E. Miller, F. Holt, J. H. Miller.

Harmony—By letter only.

Ingraham—Not represented.

Iuka—Thad. Everett, W. J. Dugger, Misses Mae Robinson, Pearl Reid.

Jacinto—W. G. Smith, B. J. Boshears.

Kossuth—J. W. Doggett, J. C. Henderson, Mrs. H. Conn, Mrs. W. Dalton.

Mt. Olive—W. H. Youngblood, Oscar Vandiver, J. H. McGee, J. A. Jones, G. A. Palmer.

Mt. Joy—By letter only.

Meadow Creek—W. C. Dubois, W. B. Robinson.

New Salem—Not represented.

Osborne Creek—Sydney Spain, J. D. Cox, Ed Stott.

Oak Hill—W. G. Anderson, C. A. Garner, J. F. Stell.

Piney Grove—J. L. Lindsey, Will Henson, Oliver Tittle.
Rienzi—E. J. Green, Mrs. Word Bryson; Mrs. Georgia Roebke.
Shiloh—By letter only.
Union—Not represented.

Wheeler—M. Franks, J. T. Carmack, D. L. Pritchard.

The letters being all read, the Association listened to the able introductory sermon preached by Rev. W. H. Ryals, from Peter 1-1 and 3-4-5, subject, "The Christian's hope and inheritance." At conclusion adjourned to 2 p. m., benediction by Rev. W. M. Henderson.

Afternoon Session—Opened by singing.

The Association went into the selection of permanent Moderator and Clerk. On motion the rules were suspended, W. G. Anderson and J. S. Berry appointed as tellers and J. C. Stanley was unanimously elected Moderator and G. W. Dudley re-elected Clerk, J. S. Berry casting the vote.

On call for correspondence Rev. E. C. Shirley, from West Judson, J. E. Byrd, State Sunday School Missionary, Rev. A. V. Rowe, Sec'y. State Board and B. G. Lowrey, Blue Mountain College were announced present.

The Moderator appointed the committee on Sunday Schools, J. W. Doggett, Chairman, R. L. Senter, H. T. Turkett, Oscar Curry and Thad. Everett.

On motion the Association went into the selection of time and place of next meeting. Two churches, Booneville and Hinkle Creek, were put in nomination. After several speeches the vote was taken and Hinkle Creek won by 7 majority. The time was fixed as heretofore, Wednesday before 3rd Sunday in September.

The Moderator proceeded to appoint the different committees whose names will appear in connection with reports further on.

Association took recess to 7:30 p. m. to hear report on Sunday School.

Reassembled at appointed time. Report read and discussed by Chairman Doggett and J. E. Byrd. The latter being regularly in Sunday School work, employed by the State Board made a fine address. The report was adopted and Association adjourned to 9 a. m. Thursday.

THURSDAY'S SESSION.

Reassembled at 9 a. m. Devotional exercises by Rev. I. P. Randolph. Moderator announced a committee to group Sunday Schools for institute work as follows: W. M. Burge, J. W. Doggett, C. R. Lacey and J. C. Stanley.

Report on Publications, on State and Associational Missions read, discussed and adopted. The last mentioned report was discussed at length by Rev. A. V. Rowe who occupied until hour of adjournment.

Reassembled at 2:30 p. m. Letter of dismission was granted to Chewalla church to join Unity Association.

The petitionary letter of Tate Street church, Corinth, was received and church admitted. Delegates seated were W. T. Bennett, J. Arthur Carmack and Jesse Parker,

Reports on Home Missions, Education, Obituaries read and adopted. Association adjourned to 7:30 p. m. to hear report on Laymen's Movement and discussion of same by President B. G. Lowrey, of Blue Mountain Female College.

Reassembled at 7:30 p. m. Report read and discussed by chairman W. E. Thomas, followed by President Lowrey whose speech was a masterpiece, holding the audience with breathless attention for over an hour. Report adopted and over \$160 pledged to Associational Missions by members present. A vote of thanks was tendered Mr. Lowrey. Adjourned to 9 a. m. Friday.

FRIDAY'S SESSION.

Prayer by Rev. J. Arthur Carmack. The Moderator announced the following committee on Denominational High School, recommended by report on Publications: W. G. Anderson, chairman, C. R. Lacey, C. S. Wales, J. O. Looney and Thad Everett.

Report on Temperance and Nominations read, discussed and adopted.

On motion J. W. Doggett and C. S. Wales were appointed as alternate members of Executive Board.

Reports of Executive Board and Finance Committee read and adopted.

A contribution of \$14.22 was collected from the congregation to help pay for new colored Baptist church in Baldwyn.

On motion the Executive was requested to consider the expediency of extending financial to Antioch and Concord churches to assist in building houses of worship.

Report on Foreign Missions read and in connection therewith a letter from Rev. E. Z. Simmons, Canton, China. Association joined in prayer for our foreign missionaries, led by Rev. G. M. Savage. Letter ordered printed in minute.

On motion the pastors of the different churches in this Association were requested to take up a collection at one of their meetings in December to raise funds for sustentation of old preachers.

Report on Orphanage read and adopted. Collection for the Orphanage taken which amounted to \$18.65.

On motion the thanks of the Association were extended Rev. J. S. Berry, by a unanimous rising vote, for his faithful service as chairman Executive Board and work for the Orphanage.

The following resolution was adopted:

Resolved, That the hearty thanks of this Association be extended to the good people of Baldwyn and vicinity for the very liberal, open-handed and open-hearted hospitality extended to the delegates and visitors during the present session of our Association. Also that we thank our efficient Moderator and Clerk for their painstaking effort to make this meeting alike interesting and profitable to all in attendance, and that we hereby appoint \$10 out of the minute fund as compensation for our Clerk and that the remainder be expended in printing and distributing minutes.

The business being over the Choir sang "God Be With You Till We

Meet Again" while the congregation indulged in a farewell handshake. The Association then adjourned to meet with Hinkle Creek church, Alcorn County, 5 miles West of Rienzi, on Wednesday before the 3rd Sunday in September, 1908.

G. W. DUDLEY, Clerk.

J. C. STANLEY, Moderator.

NOMINATIONS.

Your Committee beg leave to report as follows:

To preach introductory sermon—Dr. Geo. M. Savage. Alternate, —Rev. J. D. Franks.

Delegate to Southern Baptist Convention—Rev. C. S. Wales. Alternate—Rev. J. A. Carmack.

Executive Board—Rev. J. S. Berry, T. F. Holt, W. M. Burge, W. R. Whitesides, C. R. Lacey, H. E. Ray, W. H. Phelps.

Respectfully Submitted,

H. H. RAY, Chairman.

J. D. COX, W. C. DUBOIS,

W. G. ANDERSON.

HOME MISSIONS.

Your Committee on Home Missions beg leave to offer the following report: We regret that for want of time and sufficient data, we shall not be able to make as intelligent report as we should like to do.

It is generally known that the Home Mission Board is located in Atlanta, Ga., and that the territory in which it operates comprises the Southern and Southwestern States and Territories together with Island of Cuba, the Isle of Pines and the Isthmus of Panama. We cannot go into details in regard to the work prosecuted in each section of territory occupied by the Board. The past and present work of this Board is simply glorious and inspiring. As we contemplate the work that has been done and is being done by this agency of the Southern Baptist Convention we are constrained to exclaim, "see what God hath wrought!"

There never was a time when the fields were more inviting than right now and when the expenditure of means and effort promises so rich and glorious results.

We believe that the late session of the Southern Baptist Convention at Richmond did a wise thing in asking the churches of this good Southern country for the sum of \$500,000 to be used in the work of the Home Board during this Conventional year. The Board could easily employ one million dollars in prosecuting the great and glorious work before it.

We recommend most earnestly that the pastors and churches take and read and study the Home Field, the organ of the Board, and thus acquaint themselves more thoroughly with the work of this Board and the needs of the field.

We give on the next page a summary of the work of the Board for the last Conventional year:

SUMMARY OF WORK.

	EVANGE- LISTS	MISSIONARIES		TOTAL
		WHITE	NEGRO	
Number of workers.....	5	822	38	865
Weeks of Labor.....	65	29,829	1,522	31,416
Churches and stations supplied.....		3,128		3,128
Sermons and addresses.....	689	103,205	8,710	112,604
Prayer meetings.....	189	14,613		14,202
Religious visits.....		200,696	10,388	211,084
Evangelistic meetings held.....	13			13
Baptisms.....	699	15,526	2,573	18,798
Received by letter.....	348	13,008	851	14,207
Total additions to churches.....	1,047	28,534	3,424	33,005
Churches constituted.....		237	34	271
Houses of worship built and improved.....		309		309
Sunday schools organized.....		648	55	703
Bibles and Testaments distributed.....		33,022	725	33,747
Tracts distributed (pages).....	83,490	2,446,891		2,530,381
Bible Conferences held.....			489	489
Preachers and others in attendance.....			44,822	44,822

Respectfully submitted by committee,
W. H. RYALS, Chairman,
W. T. MUSE, W. D. LAUGHLIN,
W. P. GREEN, W. H. YOUNGBLOOD.

STATE AND ASSOCIATIONAL MISSIONS.

We your committee on State and Associational Missions submit the following report: Since our body met last there have been twelve meetings held in the bounds of our association, in which there were 137 professions and about 70 additions to the churches, and others yet to join. While we meet with opposition and encounter some difficulties, the work as a whole is steadily growing, and becoming more popular with the people. There seem to be two needs just now before us:

First, we need more funds to reach all the destitute places.

Second, we need a man to follow up the summer work to organize churches and develop the young converts, and put the work on a permanent working basis.

We suggest that in case there is not enough funds to carry on the tent work and employ a man for all the year, that the Executive Board be instructed and empowered to employ a man for such a part of his time as they may feel that the funds will justify.

The State Missionaries have baptised 13,490 persons.

Mississippi State Missionaries labored in meetings where 20,296 persons were baptised.

Mississippi State Missionaries are thus identified with 33,786 baptisms.

"A United States Supreme Judge lately said that no higher type of patriotism can be displayed than that which supplies ones own people with the Gospel, and yet how many there be who gladly spend and be spent in war, in politics and yet do so little for the preaching of the Gospel in our own land."

State Missions help to give us a better educated citizenship, and

makes happier, better homes, and raises the standard of morality. But the greatest of all it is the means in God's hands of bringing lost souls to Christ. I appeal to every child of God present to double our contributions to State and Associational Missions.

Respectfully,

C. S. WALES, Chairman,
J. D. FRANKS, J. E. MILLER,
W. F. MUSE.

FOREIGN MISSION REPORT

In presenting our report we call upon all our people to join us in returning thanks to God for His manifold mercies and continued blessings which have enabled us to make glorious advance during the past year. Never in our history have we so successfully lengthened the cords and strengthened the stakes. 2444 baptisms were reported for the year. A number of churches were organized, and new stations for work were opened. We gave last year more money to Foreign Missions than any previous year. The cry of the Board and the churches is to advance along all lines of Missionary work. This means larger and increased giving on the part of the churches in the home land.

Listen, brethren, to the cry to come over and help, and listen to the Master who said "go into all the world and preach the Gospel to every creature", listen again at the word of God, Act 1:8, "And ye shall be witnesses unto me both in Jerusalem, and in all Judea and in Samaria and unto the uttermost part of the earth." May we, the churches of God, never be satisfied until the word of God is carried to earth's remotest corner.

I. P. RANDOLPH, Chairman,
W. M. HENDERSON, S. H. SPAIN.

LETTER FROM E. Z. SIMMONS.

Canton, China, July 22, 1907.

To the Tishomingo Baptist Association, when convened at Baldwyn:
Dear brethren and sisters: I greet you in the name of our Master. May the God of all grace be with you in all of your meetings.

It is a privilege that I am permitted to write to you of our work. I wish to let you know how glad I am to know that some of our churches are interested in giving the Gospel to every creature. Indeed if a church is not engaged in the propagation of the Gospel she is not doing the one thing for which a church exists. We are or should be co-workers with Christ for the carrying out his redemptive work for the whole world. May God grant that every church and every member may joyfully and earnestly help in the spread of the Gospel to earth's remotest bounds, and make this part of your work to pray constantly for more laborers, "for the harvest is great and the laborers are few."

In China the doors are wide open. God has challenged our faith and our willingness to obey his command. We prayed for the doors to be opened. Now they are open. Will we enter? It is for each one to say whether I will have part in this glorious work or not. Some

should give your lives in personal service. All should give your prayers and contributions. The work is too great for us who are here, so we need your help now and all the time till the Master shall come again.

Last year 477 were baptised in our Mission. Since January many have been received. One day Bro. Roach baptised 41 and many others applied for baptism.

One new church was organized in Canton last month with 24 members. This we expect will soon become a strong self-supporting church. Another church will probably be organized in the Fall at Pats Hop. They have 50 odd members near that town. They have asked to be organized into a church.

Since our return to China, last winter, my work has been teaching and preaching. We need to give much work to teaching and preparing the members to be efficient workers for the Master.

If it was not for the fact that the work is the Lord's, and that his promises are all on our side, the burden of the work would be too much for us. But with God's help we will be victorious. We need your help. Pray for us.

"Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the everlasting covenant, make you perfect in every good works to do his will, working in you that which is well, pleasing in his sight, through Jesus Christ, to whom be glory for ever and Amen."—Heb. 13:20-21.

With christian love from myself and wife, we are,

Yours fraternally,

E. Z. SIMMONS.

REPORT ON LAYMEN'S MOVEMENT.

The Laymen's Movement is not an organization. It does not propose to raise and disburse funds. It does not propose to send out Missionaries. It is simply an educational and inspirational movement. Its purpose is to educate and inspire the laymen of our churches to do the work and give the money necessary to reach the world with the Gospel. Our young people are fairly aroused. The many Young People's Societies and the Stuednt's Voluntary Movement have stirred and awakened our young people until hundreds of them are ready to go to the front, and are saying: "Here am I, send me." Their interest and enthusiasm is a challenge to the men of the churches to lay the plans and furnish the money that these volunteers may go and carry the Gospel of Christ to the lost. The Laymen's movement is an appeal to the men of our churches to accept this challenge. It is a call to those who own the property and make the money of the christian world—a call to the duty of equipping the volunteer army now ready to march into foreign territory, and of manning and equipping the forts and strongholds at home. We commend this movement to the earnest consideration of every church in this Association and recommend that steps be taken to get it properly before all our people.

W. E. THOMAS, Chairman.

REPORT OF THE EXECUTIVE BOARD.

We have employed during the year the following Missionaries:

Elder C. S. Wales, who had charge of the tent work. He was engaged for two months, Elder J. R. Gullett who held four meetings and assisted in another, Elder Jesse Franks who held two meetings, Elder W. C. McNeely who held two meetings and Elder S. V. Gullett who held one. We also had Elder J. C. Henderson as Missionary pastor at Antioch No. 2, and Elder J. S. Berry at Ingram and Bethel. Interesting meetings were held at the two places, last named resulting in about 20 professions and part of these were baptised. We refer you to the report on State and Associational Missions for particulars.

We urge upon the churches to furnish the Board with money to carry on the work in the future. We could increase our work five fold if we had the means and then not cover all the destitution.

The progress of the country in wealth and in education is marvelous. Population is increasing rapidly. The crying need of the hour is a preached Gospel. Brethren help us.

We have paid out the following amounts: C. S. Wales \$160.00, J. R. Gullett \$40.00, Jesse Franks \$15.00, W. C. McNeely \$12.00, S. V. Gullett \$10.00, J. C. Henderson \$20.00, J. S. Berry \$10.00, tent expenses \$7.25. Total \$274.25.

We have received from the Finance Committee \$295.77, leaving a balance of \$21.52. We are glad to report that our car for the orphans last year contained about \$700.00 worth of clothing, corn and other provisions.

We recommend that the new Executive Board be instructed to try to raise \$750.00 for Associational Missions for next year and that the Board make a request of each church for such an amount as in their judgment the church ought to give.

J. S. BERRY, Chairman.

REPORT ON PUBLICATIONS.

The reading habits of our children and even the older members of our churches need to be, in a great measure, corrected and directed towards more definite and better ends. The trouble is not that, we as a people, do not read enough, but that we read in an aimless sort of way to while away the time or to gratify a morbid taste for the sensational.

1st. That our membership may have that denominational pride in our State work that comes from a knowledge of what is being done by the Baptists in Mississippi. Your committee recommends that each head of a family take the Baptist Record, our State paper.

2nd. Your committee feels sure that a better knowledge of what is being done in the great Mission field, will materially increase the Mission spirit of our people; therefore we most heartily recommend the taking of the Foreign Mission Journal and the Home Field to this end.

3rd. That the time on Sundays may not be so entirely given over to the perusal of the Sunday news paper, to the studying of the pictures therein by the children and the reading of the sensational news thereof by the older people, to the great neglect of attendance on Sunday school and often of the attendance on preaching service. We urge upon our pastors and Sunday school superintendents an immediate

attention to this matter. We leave to these and all zealous members of our churches the solution of this question with our earnest admonition to work it out that the Sabbath may not longer be thus desecrated.

Respectfully submitted.

C. R. LACY, M. FRANKS,

J. L. LINDSEY.

REPORT ON SUNDAY SCHOOLS.

The Bible school or teaching service of the church is a service that no church can afford to neglect without much loss in many ways. The Bible authority for such a service is thoroughly warranted in the following Scriptures, viz: Math. 4:28 and 28:19-20, Eph. 4:11 and many others. We are sorry to note that something like 50 per cent. of the churches report no schools. We urge

1st. That each church in this Association follow the leadership of its pastor and maintain an evergreen Sunday school.

2nd. That we not only have evergreen schools but strive to reach the church membership by having "Home Department", visitation committees, etc.

3rd. That each church take advantage of all the helps, institutes, etc. to equip his school with efficient superintendents and trained teachers.

4th. We further recommend that a committee be appointed to group the churches and arrange with the Sunday School Missionary for an institute to be held in each group.

J. W. DOGGETT, Chairman.

R. L. SENTER, H. T. TURKETT,

OSCAR CURRY, THAD EVERETT.

CHRISTIAN EDUCATION.

We as Baptists realize the importance of well-rounded, fully developed christian character and this can only come by the securing of a complete education. We can not lay too heavy stress on this point. As a denomination we owe it to our children to provide the very best possible educational advantages for them and to give them every opportunity to educate themselves.

We point with pride to the wonderful progress being made by our own Mississippi College, under the wise leadership of that great man of God, Dr. W. T. Lowry. The past session was a great success and with the new buildings that are now being completed we expect a grand work in the future. We urge upon parents, and young men who are educating themselves the importance of Mississippi College. It is our school. It is the school of Mississippi Baptists. Give it your patronage. Give it your prayers. Be loyal.

After our young ministers complete their college courses, we insist that if possible they attend the Southern Baptist Theological Seminary at Louisville.

We recognize the great and hallowed influence exerted on our Association by the Southwestern Baptist University at Jackson, Tenn., with which Dr. Geo. M. Savage has been connected for so many years.

With deep regret we call attention to the fact that in our Association we have no high school, of a distinctive Baptist type, under Baptist management, teaching Baptist usages and doctrines. We realize we can not attend the colleges, so we believe that our Association should take steps to establish and maintain such a school, that our children may be surrounded by good influences and trained up for lives of usefulness in our churches and State. Let this be made a place where struggling ministers with families may go, with their children to attend school, and begin to prepare themselves for work in the Master's vineyard. Such a school would be a great feeder to Mississippi College, and no doubt more young men would be inclined to heed the call of the Great Commission.

We recommend that a committee of three be appointed to consider the advisability of establishing such a high school and report at our next meeting.

Respectfully submitted,

W. G. ANDERSON, Chairman,

T. F. HOLT, W. F. DUGGER,

C. A. GARNER.

BAPTIST ORPHANAGE.

Your committee would report, that we have noticed the growth of our Denominational Orphanage. Having begun in cottages in the city of Jackson, Miss., and having grown until now it is occupying handsome and commodious brick buildings, annex to a farm on which much of the necessities of life are raised and same being consumed by the inmates of the Orphans Home. Our good Brother, J. R. Carter, is at the head of the institution, ably assisted by seven helpers. At present about 135 children have homes in the Orphanage. The catalogue tells us that about 300 children have found a home in the Orphanage since its beginning. About 200 children can be cared for with the present building and faculty. In this home the children are taught to work and are brought up to look on life as beautiful. Much machinery and conveniences are there to aid and encourage.

The present needs of the home is money to lift a \$1,100.00 debt that is on the home. This debt is the balance due on a 24 room brick building for the infants. This report would be very incomplete should it not make mention of the fact that our own Brother, J. S. Berry, has for the two years past been getting up a car of good things and sending to the Home. The last car was worth more than \$800.00. We your committee recommend that Bro. Berry again take the lead in this matter and that the brethren and friends again fill his car. We further recommend that each Baptist family subscribe for the little paper published by the homeless ones and thereby help and also keep posted on the several needs of the children and Home.

W. M. BURGE, J. B. MOORE,

W. R. WHITESIDES.

TEMPERANCE.

Your committee on Temperance beg leave to report. We are glad

to note that the Temperance cause is gaining ground everywhere in this great nation, for which we are thankful to the Giver of all good gifts, but we do not think we ought to give up the fight until the cause is blotted out of existence altogether. There are members of Baptist churches who drink the vile stuff yet, hence we should hold the practice of dram drinking up to the world as entirely sinful and un-Christ-like.

J. C. HENDERSON, Chairman,
L. A. HURLEY, R. P. SMITH.

OBITUARIES.

We your committee on Obituaries desire to report. That since our last Convocation, we find that thirty-two of our members have passed over the last river, and are resting under the shade of the trees. We moan, but not as those who have no hope, for we shall see them again. Blessed are the dead who die in the Lord. Let each of us say in our hearts, let me live the life of the righteous and let my last end be like His.

Respectfully submitted,

J. V. ALEXANDER, Chairman,
J. R. DUNCAN, J. E. STUTTS.

FINANCE REPORT.

Money received as follows:

Associational Missions:—Osborne Creek \$15.00, Baldwyn \$40.00, Hinkle Creek \$18.16, Booneville \$75.00, Concord \$5.00, Antioch No. 1 \$1.11, Meadow Creek \$0.50, Gaston \$16.25, Piney Grove \$12.00, Essary Springs \$5.00, Mt. Olive \$22.38, Wheeler \$10.00, Iuka \$5.00, Shiloh \$5.00, Harmony \$1.40, Cross Roads \$7.50, Cane Creek \$2.10, Burnsville \$3.25, Rienzi \$20.00, Jacinto \$5.00, Collections (tent) \$10.12. Profit on sale of books \$6.00, J. S. Berry \$10.00. Total\$295.77.

Received for Foreign Missions:—Gaston \$2.50,
Wheeler \$2.00. 4.50
Received for Orphans:—Gaston \$1.00, Harmony \$1.00..... 2.00
Received for State Missions:—Harmony..... 1.25
Received for Minutes..... 34.65
Total received.....\$338.17

PAID OUT.

To the Executive Board.....\$295.77
To J. R. Carter, our orphans..... 2.00
To A. V. Rowe, for mission..... 4.50
To A. V. Rowe, State mission..... 1.25
To G. W. Dudley, for minutes..... 34.65
Total paid out.....\$338.17

J. S. BERRY, Chairman.

MINUTE FUND.

Antioch No. 1.	\$0.40.	Concord	\$0.70.	Bethel	\$0.40
Meadow Creek	0.50.	Hinkle Creek	0.70.	Gaston	1.00
Piney Grove	1.35.	Essary Springs	0.80.	Chewalla	1.20
Mt Olive	2.65.	Wheeler	1.00.	Little Brown	1.50

Kossuth	\$2.85.	Cayce Creek	\$1.00.	Iuka	\$2.35
Booneville	2.40.	Shiloh	1.50.	Bethlehem	1.00
Mt. Joy	0.40.	Cross Roads	0.60.	Harmony	0.25
Cane Creek	0.85.	Burnsville	0.70.	Jacinto	1.00
Candler	0.80.	Rienzi	2.00.	Osborne Creek	1.25
Corinth 2nd church	1.50.	Oak Hill	2.00.	Baldwyn	2.00
Total \$36.65.					

LIST OF LICINTITATE MINISTERS.

Antioch—W. W. Laugston	Dry Run, Miss.
Bethel—E. C. Wilson	Booneville, Miss.
Cross Roads—F. L. Hardy	Candler, Miss.
Harmony—Jesse Willbanks	Barrow, Miss., Route 2.
Harmony—P. T. Willbanks	Gift, Miss
Cayce Creek—S. W. Dunahoo	Baldwyn, Miss.

LIST OF ORDAINED MINISTERS.

Antioch—H. L. Davis	Silver Springs, Miss.
Booneville—J. G. Archer	Booneville, Miss.
Baldwyn—J. S. Berry	Baldwyn, Miss.
Burnsvill—W. L. Norman, C. C. Harris, J.W. Lovelace.	Burnsville, Miss
Candler—C. S. Wales	Booneville, Miss.
Corinth—W. H. Ryals, W. M. Henderson, J. R. Duncan	
Essary Springs—C. M. Willbanks, T. Moreland	Essary Springs, Tenn.
Harmony—B. F. Sargent	Corinth, Miss
Kossuth—E. Z. Simmons	Canton, China
Kossuth—J. C. Henderson, C. P. Duncan, T. H. Lee	Kossuth, Miss.
Mt. Olive—J. R. Gullett	Baldwyn, Miss.
Wheeler—Jesse Franks	Baldwyn, Miss.

LIST OF SUNDAY SCHOOLS.

NAME OF SCHOOL.	SUPERINTENDENT.	SECRETARY.	AV. AT.
Booneville	J. C. Stanley	Roger Stanley	50
Baldwyn	R. L. Senter	Miss Belle Rampley	50
Burnsville	W. H. Phelps	Shoog Gray	25
Cayce Creek	J. T. Talley	H. Scalley	58
Corinth	H. E. Ray	R. L. Riding	125
Chewalla	J. F. Hurley	Miss Rosa Cafoot	54
Essary Springs	Oscar Curry	Miss Ethel Ragan	20
Hinkle Creek	J. E. Miller	Miss Mary Johnson	30
Iuka	G. W. Dudley	G. Dudley	30
Kossuth	J. W. Doggett	Miss Orelia Sweat	22
Mt. Olive	L. D. Roberts	Miss Minnie Roberts	30
Oak Hill	W. C. Lecray	Mrs. Dollie Lecray	...
Rienzi	G. M. Savage	Mrs. G. Roebke	30
Wheeler	M. A. Franks	Miss Verna Miller	40

\$2.35
1.00
0.25
1.00
1.25
2.00

Miss.
Miss.
Miss.
te 2.
Miss
Miss.

Miss.
Miss.
Miss.
Miss
Miss.
enn.
Miss
hina
Miss.
Miss.
Miss.

AT.
50
50
25
58
25
54
20
30
30
22
30
...
30
40

CHAIRMEN OF COMMITTEES.

The following are appointed as chairmen of the respective committees to prepare reports and have them ready at the next meeting of this Association.

Orphanage.....	C. R. Lacey
Publications.....	W. G. Anderson
Nominations.....	J. E. Miller
Foreign Missions.....	W. H. Ryals
State and Associational Missions.	W. R. Whitesides
Education.....	J. O. Looney
Home Missions.....	J. G. Archer
Obituaries.....	J. V. Alexander
Temperance.....	W. M. Henderson
Sunday Schools.....	W. M. Burge
Finance.....	J. S. Berry
Laymen's Movement.....	H. E. Ray

ORDER OF BUSINESS.

1. Temporary Organization.
2. Reading of letters.
3. Permanent Organization.
4. Call for Correspondence.
5. Appointment of Committees.
6. Appointment of time and place of next meeting.
7. Reading of reports.
8. Resolutions and other miscellaneous business.
9. Adjournment.

OUR DEAD

Antioch—John Thomas.

Baldwyn—Mrs. D. S. Carmack.

Corinth—Mrs. W. M. Cunningham, J. G. Brooks,
Mrs. J. C. Martin, S. D. Rainey.

Gaston—Maggie P'ardue.

Hinkle Creek—James Melvin.

Iuka—W. J. Dugger.

Kossuth—Miss Maud Smith. Miss Ollie Brown, Mrs.
Todd.

Little Brown—Mrs. Willie McCreary.

Meadow Creek—J. R. Bailey.

Mt. Joy—Cordelia Jones.

Mt. Olive—Walter McDonald, J. O. Nelson.

Oak Hill—J. S. Rutherford, Deacon H. H. Sisk.

Piney Grove—Josie Morris, Andy Hutchins.

Rienzi—Rev. G. H. Savage, B. W. Holmes, Mrs. Mat
Dalton, Miss Irene Perry.

Wheeler—Mrs. Reuben Mason.

5250.09 2064.63 388.25

7702.97

14
800

20.800

STATISTICAL TABLE.

CHURCH.	CLERK'S NAME AND POST OFFICE.	PASTOR.	RECEIVED BY BAPTISM	RECEIVED BY LETTER	DISMISSED BY LETTER	DEAD	TOTAL MEMBERSHIP.
Antioch.....	H. F. Davis.... Silver Springs, Miss.	L. F. Carmichael.	7	4	1	75	
Booneville.....	H. E. Barnett.... Booneville, Miss.	G. M. Savage.....	11	3	4	110	
Baldwyn.....	W. E. Thomas.... Baldwin, Miss.	G. M. Savage.....	17	8	8	112	
Bethlehem.....	J. Scott.... Route 1, Corinth, Miss.	C. M. Willbanks..	2	3	2	28	
Burnsville.....	J. Z. Gray.... Burnsville, Miss.	W. L. Norman.....		4		60	
Bethel.....	Robert Strickland.. Baldwin, Miss.	J. S. Berry.....	2	1	2	34	
Concord.....	Blake Rineheart.. Booneville, Miss.	J. R. Gullet.....	2	2	4	45	
Candler.....	B. F. Whitlow.... Booneville, Miss.	C. S. Wales.....	3			43	
Cayce Creek.....	E. W. Moore..... Baldwin, Miss.	Jesse Franks.....	6	1	2	59	
Cane Creek.....	J. B. Bradberry... Wenasoga, Miss.	J. L. Wilson.....	5	1	1	86	
Cross Roads.....	D. R. Barnett.... Route 2, Iuka, Miss.	W. L. Norman.....		1		64	
Corinth.....	J. Holly..... Corinth, Miss.	W. H. Ryals.....	43	10	81	492	
Chewalla.....	J. W. Derryberry... Chewalla, Tenn.	C. M. Willbanks..	2	9		142	
Essary Springs...	C. F. Drewry... Essary Springs, Tenn	C. M. Willbanks..	6	11		34	
Gaston.....	W. D. Laughlin... Booneville, Miss.	C. S. Wales.....	12	2	2	76	
Harmony.....	D. N. Bobo.... Route 2, Barrow, Miss.	A. L. Spencer.....		1		86	
Hinkle Creek.....	J. E. Miller..... Rienzi, Miss.	W. C. McNeeley..	17	3	2	97	
Iuka.....	H. O. Robinson..... Iuka, Miss.	W. J. Epting.....	1	7	2	101	
Jacinto.....	None given.....	None given.....	3	3	2	24	
Kossuth.....	W. A. Richardson... Kossuth, Miss.	I. P. Randolph....	6	3	3	173	
Little Brown.....	J. W. Green..... New Site, Miss.	None given.....	9		1	43	
Meadow Creek...	O. Robertson.... Booneville, Miss.	Jesse Franks.....	2		1	80	
Mt. Joy.....	W. A. Hurcham... Booneville, Miss.	D. R. Robinson...	1	2	1	36	
Mt. Olive.....	W. H. Youngblood.. Baldwin, Miss.	I. P. Randolph....	10	3	3	165	
Oak Hill.....	W. G. Anderson... Booneville, Miss.	C. S. Wales.....	13		2	105	
Osborne Creek...	C. R. Lacey..... Booneville, Miss.	G. M. Savage.....	12	8	8	139	
Piney Grove.....	J. L. Hopkins..... Booneville, Miss.	C. S. Wales.....	13	1	2	85	
Rienzi.....	C. B. Curlee..... Rienzi, Miss.	J. E. Buchanan...	6	10	1	59	
Shiloh.....	J. H. Layton..... Theo, Miss.	C. M. Willbanks..	1	3	5	48	
Tate Street.....	W. T. Bennett.... Corinth, Miss.	J. A. Carmack.....				80	
Wheeler.....	Ed Muse..... Wheeler, Miss.	G. M. Savage.....	8	7	1	75	
Total.....			220	96	150	32	2806

FINANCIAL TABLE.

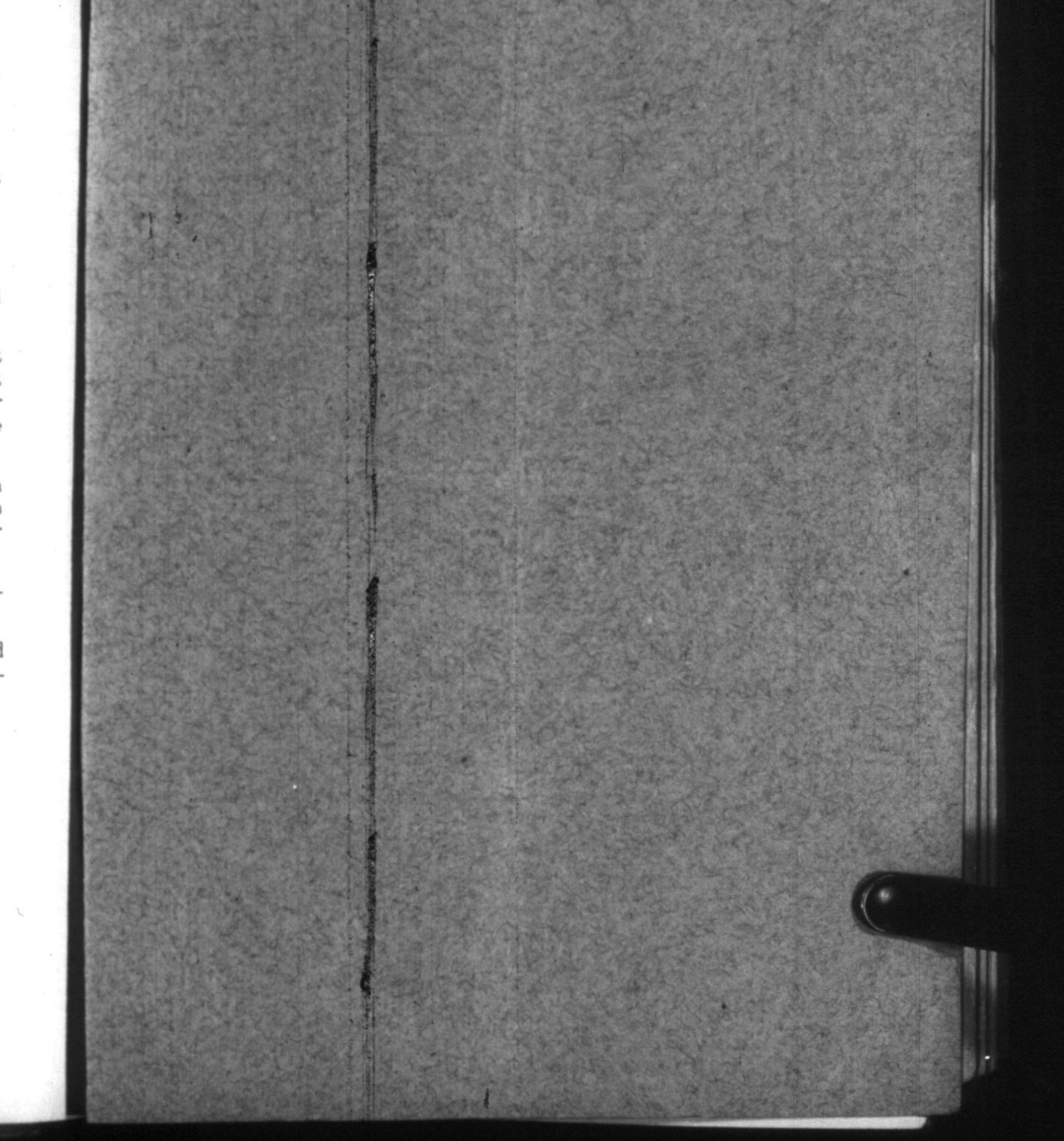
CHURCH.	MISSIONS.				MINUTE FUND.	VALUE CHURCH PROPERTY	PASTOR'S SALARY.	ORPHAN'S HOME.	SUNDAY SCHOOL.	CHURCH EXPENSE.	PAID VISITING MINISTERS.	TOTAL CONTRIBUTION.
	ASSOCIATIONAL	STATE.	HOME.	FOREIGN.								
Antioch.....	\$ 1 11	\$.	\$.	\$.	\$ 40	\$50	\$.	\$.	\$.	\$.	\$.	\$ 1 51
Booneville.....	75 00	8 00	15 50	\$55 24	2 40		\$40 00	40 00	23 20	35 00		591 94
Baldwyn.....	50	50	68 75	61 25	2		200	125		40	60	655 00
Bethlehem.....					1	250						1 00
Burnsville.....	3 25				70		25		5			33 95
Bethel.....					40						3 50	3 90
Concord.....	5				70		40	13			10	68 70
Candler.....	10	5			80		25	8 50	3		9 25	70 75
Cayce Creek.....					1	50						1 00
Cane Creek.....	2 10				85	450	120		4 80	40	5 75	131 80
Cross Roads.....	7 50				60		35				2 50	45 60
Corinth.....		600		669 75	7	18000	1500		167 33	200	100	3837 8
Chewalla.....					1 20	1000	60		17 71			78 93
Essary Springs.....			5		80						16 80	22 60
Gaston.....	16 25			7 30	1		82 65	12			7 75	126 95
Harmony.....		1 25	1 40		30	200		1				3 95
Hinkle Creek.....			24 79		60	500	112	20 21	4	1 50	12 50	246 66
Iuka.....	5	49 05			2 35	800	600	10 82	15	40	15	755 63
Jacinto.....	5	5			1		75					86 00
Kossuth.....	13 50	10 13		14	2 65		181 50	27	12	150		379 63
Little Brown.....	13				1 50		25					39 50
Meadow Creek.....			2 85		50	500	30					33 35
Mt. Joy.....					40							40
Mt. Olive.....	22 38	20	22 18	25	2 65		175	47 30	10	15		289 46
Oak Hill.....	9 10				2	1000						11 10
Osborne Creek.....	5	15		10	1 25		155			6	24 35	205 35
Piney Grove.....	12				1 35		70	10		2 50	12	107 85
Rienzi.....		20			2		190	22 95	3 50		24	260 45
Shiloh.....	5				1 50							6 50
Tate Street.....					1 50							1 50
Wheeler.....	10	10		8	1		40	8 50	6	25	35 25	146 81

RULES OF ORDER.

1. The Association shall be opened with prayer.
2. The Moderator shall be considered the judge of order, but any member not satisfied with his decision can appeal, provided the appeal is made on the same day, but at no subsequent day.
3. The Moderator shall be entitled to the same privileges of speaking as the members, but not to vote unless his vote is necessary to decide a question. If he arises to speak he must call some other brother to the chair.
4. All questions brought before the Association shall be introduced by motion and if seconded shall be open to discussion, unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the yeas and nays, and if call for a division be made it shall be decided by the members rising.
5. Any member desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time; who shall not be interrupted while speaking unless he departs from the subject or makes personal reflections.
6. No person shall speak more than once on the same subject until all who wish to speak shall have had opportunity, nor more than twice upon any subject without permission.
7. Every subject introduced for discussion shall be decided before another is offered, unless it be laid over on motion with consent of mover or resolution.
8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or one church prevent the reception of a church without cause shown, which shall be determined by a majority.
9. The names of the members shall be called whenever the Association shall direct and the names of absentees marked. Any member wishing to retire shall ask and obtain permission from the Moderator.
10. The appellation of Brother shall be used by members addressing each other.
11. Any member violating these rules shall be subject to be reported to the Moderator, but only on the day the breach shall have been made.
12. Amendments or alterations may be made to these rules whenever a majority may deem it necessary.

ABSTRACTS OF FAITH

1. We believe in the only living and true God—the Father, Son and Holy Spirit, and these three are one.
2. We believe the Bible to be the Word of God and it is our only rule of faith and practice.
3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.
4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, which is unto all and with all them that believe.
5. We believe in the doctrine of election; that God has, from the beginning, chosen us unto salvation through sanctification of the Spirit and belief in the Truth.
6. We believe the Holy Spirit accompanies the word of God, in the salvation of men, in answer to the prayers of Christians.
7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.
8. We believe that baptism is immersion alone and that none but true believers are proper subjects of the ordinance, and that none but regularly baptised and ordained ministers have the right to administer it, and it is a pre-requisite to the Lord's Supper; all who come to the Lord's table must come according to the Lord's word.
9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptized upon a profession of faith in Him, and that there are but two officers in a church—the Elder or Pastor and Deacon.
10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.
11. We believe in the resurrection of all men and in a future and general judgment, and that the happiness of the righteous and punishment of the wicked shall be eternal.



S
Publ

THE

Chr

pp

A GR

Th

Ba

Re

mo

CONC

J.

Pr

do

CAT

Jo

PP

ce

MOR

A

Pr

dc

MAF

P

HON

It

et

A

P

TES

8

a

BIB

2

t

c

s

CO

e

s

s

SE

t